Application No. 3358 Certificate Record No. 1767 Book 6 Page 1767

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Central Pacific Railway Co., has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Santa Clara and Tehama Creeks through Santa Clara ditch for Irrigation purposes. The point of diversion of water from the source is as follows: Lot 1, Sec. 7, T. 31 N; R. 35 E., M.D.B.&M. situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Central Pacific Railway Co.

Post-office address 65 Market Street, San Francisco, California.

Amount of appropriation 1.175 c.f.s. or 144.24 acre feet per season.

Period of use, from April 15 to June 15 of each year

Date of priority of appropriation April 21, 1915

Description of land to which water is appurtenant:

26.75 acres in the SE¼ NE¼ Sec. 16, T. 31 N; R. 35 E., M.D.B.&M.
25.50 acres in the SW¼ NE¼ " " " " " " " "
12.10 acres in the NW¼ SE¼ " " " " " " " "
13.15 acres in the NE¼ SE¼ " " " " " " " "
10.00 acres in the S½ NW¼ Sec. 15, " " " " " " "
30.00 acres in the N½ NW¼ " " " " " " " "
117.50 acres total.

Note: A portion of the lands herein designated have been included in a claim of vested right from Star creek and Santa Clara Creeks as evidenced by Proof of Appropriation serial No. 01177. This certificate therefore becomes inoperative with respect to vested right lands whenever use of water on same is in accordance with any decreed vested right use.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of March, A.D. 1932

Compared UAM-CT

Recorded 3/8/32 Bk 1 Page 68 Pershing County Records

George W. Malone
State Engineer.