

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

Leo A. McNamee, Attorney-in-fact for
William H. Taylor and John M. Taylor,

WHEREAS, _____ has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from _____

_____ Bridge Stream _____

through ditch _____ for _____

_____ Irrigation _____

purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22, T. 20 S.,
R. 61 E., M.D.B. & M., or at a point which bears S. 40°, 59' W., 2308 ft.
from the NE corner of Sec. 22, T. 20 S., R. 61 E., M.D.B. & M.

situated in _____ Clark _____ County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section - 72 -, Chapter - 140 -, Statutes of
_____ 1913 _____ has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator _____ JOHN M. TAYLOR and WILLIAM H. TAYLOR _____

Post-office address _____ C/o Leo A. McNamee, Las Vegas, Nevada _____

Amount of appropriation _____ 0.3364 cfs, or 183 acre-feet for the season _____

Period of use, from _____ March 15 _____ to _____ December 15 _____ of each year

Date of priority of appropriation _____ April 24, 1926 _____

Description of land to which water is appurtenant:- _____

3.00 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22, T. 20 S., R. 61 E., M.D.B. & M.

30.64 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, T. 20 S., R. 61 E., M.D.B. & M.

33.64 acres, total.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed
the amount above specified, and the use is restricted to the place where acquired and to the purpose for which
acquired.

IN TESTIMONY WHEREOF, I, _____ GEO. W. MALONE _____, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

22nd day of May, A.D. 1931.

[Signature]

State Engineer.



Recorded _____ Lib _____ Page _____

County Records

through _____

Compared C.A.P. 7/27/27