

**AMENDED CERTIFICATE
STATE OF NEVADA**

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Carl Ray, Permittee,, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Little Cherry Creek for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

Little Cherry Creek located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, T.3N., R.57E., M.D.B.&M., situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	John Uhalde & Company
Source:	Little Cherry Creek
Manner of use:	Irrigation and Domestic
Amount of appropriation:	0.29 c.f.s., but not to exceed 141.25 acre-feet per season
Period of use:	March 1st through November 1st of each year (Irrigation) January 1st through December 31st of each year (Domestic)
Date of priority of appropriation:	October 13, 1917

Description of the works of diversion, manner and place of use:

**Water is diverted from Little Cherry Creek via headgates
and ditches for irrigation of the following land:**

10.40	acres in the NW$\frac{1}{4}$ SE$\frac{1}{4}$ Section 14, T.3N., R.57E., M.D.B.&M.
9.30	acres in the NE$\frac{1}{4}$ SE$\frac{1}{4}$ Section 14, T.3N., R.57E., M.D.B.&M.
0.20	acres in the SW$\frac{1}{4}$ SE$\frac{1}{4}$ Section 14, T.3N., R.57E., M.D.B.&M.
9.10	acres in the SE$\frac{1}{4}$ SE$\frac{1}{4}$ Section 14, T.3N., R.57E., M.D.B.&M.
29.00	acres total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of July, 2014.


P.E.

State Engineer

DIR/sc

ASSIGNED

See Connected Certificate

Application No. **4635**

Certificate Record No. **1567**

Book **6**

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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, **Carl Ray** has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Little Cherry Creek
through **Ditch** for **Irrigation and domestic**

purposes. The point of diversion of water from the source is as follows: **in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 14, T. 3 N., R. 57 E., M.D.B. & M., unsurveyed, or at a point S. 78° 15' W., 9525 feet from the NE corner Sec. 13, T. 3 N., R. 57 E., M.D.B. & M.**

situated in **Nye** County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section **72**, Chapter **140**, Statutes of **1913** has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator **Carl Ray**
Post-office address **Sharp, Nye County, Nevada**
Amount of appropriation **0.29 C.F.S. of 141.25 acre feet per season.**
Period of use, from **March 1** to **November 1** of each year
Date of priority of appropriation **October 13, 1917.**

Description of land to which water is appurtenant:
15.25 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, T. 3 N., R. 57 E., M.D.B. & M.
2.25 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T. 3 N., R. 57 E., M.D.B. & M.
4.25 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14, T. 3 N., R. 57 E., M.D.B. & M.
7.25 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 14, T. 3 N., R. 57 E., M.D.B. & M.
29.00 acres Total.

Note: Water is used for domestic purposes throughout the year.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, **Geo. W. Malone**, State Engineer

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of Nevada, have hereunto set my hand and the seal of my office, this **8th** day of **April**, A. D. 192**9**

Geo. W. Malone
State Engineer.

Compared C. G. J. OMB