

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, John Jaureguito has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Diamond Spring through reservoir and troughs for Stockwatering purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 24, T. 25 N., R. 54 E., M.D.B. & M., or S. 41° 10' W., 410 ft. distant from the East  $\frac{1}{2}$  Cor. Sec. 24, T. 25 N., R. 54 E., M.D.B. & M. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation; together with the place to which such water is appurtenant; as follows:

Name of appropriator John Jaureguito  
Post-office address Strawberry, Eureka County, Nevada  
Amount of appropriation 0.0125 c.f.s. or sufficient to water 2000 head of sheep.  
Period of use, from April 1st to November 30th of each year  
Date of priority of appropriation August 10, 1923.

Description of works of diversion, manner and place of use:  
A dam 25 ft. long, 8 ft. wide at base, 2 ft. wide on top and 3 ft. high, constructed at the spring in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 24, T. 25 N., R. 54 E., M.D.B. & M., forms an impounding reservoir 10 by 15 feet, from which water is conveyed by means of 9 feet of 2-inch pipe to 78 feet of galvanized troughs for stockwatering purposes.

NOTE: This amended Certificate No. 1526 issued for the reason that original certificate of the same number was not recorded in the records of Eureka County, within the statutory period of time after the issuance thereof.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified; and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 9/17/32 Bk. 6 Page 54 18th day of August, A. D. 1932.

Eureka County Records

State Engineer.