

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Victor B. Gardner has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Forest Home Creek through Gardner Ditches and reservoirs for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: in the NW 1/4 Section 23, T. 6 N., R. 59 E., or at a point S. 57° 30' E., 974 feet from the W 1/2 corner of Section 23, T. 6 N., R. 59 E., M.D.B. & M. situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Victor B. Gardner
Post-office address Sunnyside, Nye County, Nevada
Amount of appropriation 0.816 of a cubic foot of water per second of time or 297.29 acre feet per season
Period of use, from May 1st to October 1st of each year
Date of priority of appropriation January 4, 1918.

Description of land to which water is appurtenant is as follows:

<u>32.24</u>	<u>acres</u>	<u>of Alfalfa</u>	<u>in the NW 1/4 of Section 30, T. 6 N., R. 60 E., M. D. B. & M.</u>
<u>3.06</u>	<u>"</u>	<u>"</u>	<u>Garden " " " " " " " " " "</u>
<u>4.70</u>	<u>"</u>	<u>"</u>	<u>Grain " " " " " " " " " "</u>
<u>6.14</u>	<u>"</u>	<u>"</u>	<u>Alfalfa " " SW 1/4 SW 1/4 " " " " " "</u>
<u>2.65</u>	<u>"</u>	<u>"</u>	<u>Garden " " " " " " " " " "</u>
<u>3.58</u>	<u>"</u>	<u>"</u>	<u>Grain " " " " " " " " " "</u>
<u>29.23</u>	<u>"</u>	<u>"</u>	<u>" " " " " " NE 1/4 SW 1/4 " " " " " "</u>

81.60 Acres total.
Note: Water for domestic purposes is used from January 1st to December 31st of each year.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Geo. W. Malone, State Engineer

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of Nevada, have hereunto set my hand and the seal of my office, this 18th day of April, A. D. 1918

Geo. W. Malone
State Engineer.
By [Signature]
Assistant State Engineer

Compared Ch. M. S. M. B.