

THE STATE OF NEVADA  
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS C. H. Reinken, of Lamoille, Nevada has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lamoille Creek through Reinken's Highland Ditch for Irrigation and domestic purposes. The point of diversion of water from the source is as follows: in the NW 1/4 SE 1/4 Section 6, T. 33 N., R. 58 E., M.D.M. situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer under the provisions of Section 29, Chapter 16, Statutes of 1907 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator C. H. and W.A. Reinken  
 Post-office address Lamoille, Elko County, Nevada  
 Amount of appropriation 2.68 of a cubic foot of water per second of time or 811.88 acre feet per season  
 Period of use, from April 1st to August 31st of each year  
 Date of priority of appropriation February 13, 1909.

Description of land to which water is appurtenant is as follows:

2.70	acres Alfalfa	in the NE 1/4 NE 1/4	Sec. 29, T. 34 N., R. 58 E., M.D.M.
34.30	" Grain	in the " " " "	" " " "
23.50	" " "	NW 1/4 NE 1/4	" " " "
4.90	" Alfalfa	SE 1/4 NW 1/4	" " " "
28.30	" " "	SW 1/4 NE 1/4	" " " "
6.70	" Grain	" " " "	" " " "
5.50	" " "	SE 1/4 NE 1/4	" " " "
32.50	" Alfalfa	" " " "	" " " "
18.60	" " "	NE 1/4 SE 1/4	" " " "
6.10	" Grain	" " " "	" " " "
17.20	" " "	NW 1/4 SE 1/4	" " " "
21.50	" Alfalfa	" " " "	" " " "
7.19	" " "	NE 1/4 SW 1/4	" " " "
5.50	" Grain	" " " "	" " " "
21.65	" " "	SE 1/4 SW 1/4	" " " "
29.75	" " "	SW 1/4 SE 1/4	" " " "
2.10	" " "	SE 1/4 SE 1/4	" " " "
<b>267.99 Acres Total.</b>			

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Geo. W. Malone, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of April, A. D. 1928

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Geo. W. Malone  
 State Engineer.  
 By [Signature]  
 Assistant State Engineer

Compared C.M. - S.M.