Application No. 6100 Certificate Record No. 1293 Book 5 Page 1293

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, I. C. Aiken has presented to the State Engineer of the State of Nevada Amended Proof of Application of Water to Beneficial Use, from Artesian Wells known as No. 1 and No. 2 through Main line ditch and New (High line) Ditch for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW¼ SE¼ Sec. 14, T. 20 S., R. 53 E. M.D.B.& M. situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Oaks Realty Co.

Post-office address Pahrump, Nevada

Amount of appropriation 1.7765 cubic feet per second.

Period of use, from Jan. 1st to Dec. 31st. of each year

Date of priority of appropriation May 7, 1920

Description of Irrigated Land to which water is appurtenant is as follows:

30 Acres Alfalfa in the NE¼ NW¼ Sec. 22, T. 20 S., R. 53 E. M.D.M.

37 Acres Alfalfa in the NE¼ SE¼ Sec. 22, T. 20 S., R. 53 E. M.D.M.

3 Acres Cultivated in the NE¼ SE¼ Sec. 22, T. 20 S., T. 53 E. M.D.M.

40 Acres Alfalfa in NW¼ SE¼ Sec. 22, T. 20 S., R. 53 E. M.D.M.

7 Acres Alfalfa in SW¼ SE¼ Sec. 22, T. 20 S., R. 53 E. M.D.M.

31.62 Acres Cultivated land in SW¼ SE¼ Sec. 22, T. 20 S., R. 53 E. M.D.M.

29.03 " " " in SE¼ SE¼ Sec. 22, T. 20 S., R. 53 E. "

177.65 Acres - Total

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Geo. W. Malone, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of October, A. D. 1927.

Geo W Malone

State Engineer.

Compared C. T. [illegible]

Recorded ..... Bk. ..... Page .....

..... County Records