AMENDED

Application No. 6270 Certificate Record No. 1265 Book 5 Page 1265

To change the point of diversion under Permit No.4221

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Aaron Peterson has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cottonwood Creek through Peterson Ditch and pipeline for Irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW¼SW¼ Sec.8, T.9 N., R.29 E., M.D.B.&M., or at a point that bears N.81°-26' W., 1893 ft. from the S¼ Corner of said Sec.8. situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator John M. and Florence Benedict

Post-office address Hawthorne, Nevada

•• Amount of appropriation 0.1763 c.f.s. or 81 acre feet per season.

Period of use, from March 15 to November 1 of each year

• Date of priority of appropriation November 16, 1916.

Description of land to which water is appurtenant:-

2.70 acres in the SE¼SE¼ Sec.8, T.9 N., R.29 E., M.D.B.&M.
2.03 " " " NW¼SE¼ " " " " " " " " " " " " " ".
7.83 " " " NE¼SE¼ " " " " " " " " " " " " " ".
2.57 " " " Lot 3 " " " " " " " " " " " " " "
15.13 acres total.

Note: •Permit No. 6270 was granted to change the point of diversion under Permit No. 4221, hence the priority of this water right dates back to the filing of Application No. 4221.

••The amount of water herein granted includes, in addition to the statutory allowance for the irrigation of 15.13 acres of land, 0.025 c.f.s. for domestic purposes in the North part Lot 1, Sec.9 and East part Lot 3, Sec.8, T.9 N., R.29 E., M.D.B.&M.

This amended Certificate issued to correct a misdescription in point of diversion in original Certificate.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of March, A. D. 1933.

Geo W Malone
State Engineer.

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Mineral County Records

Compared RWG

ASSIGNED

See amended cert.

Application No. 6270 Certificate Record No. 1265 Book 5 Page 1265

To change the point of diversion under Permit No. 4221.

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Aaron Peterson has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cottonwood Creek through Peterson Ditch and pipeline for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: at a point in the SW¼ NE¼ Sec. 1[illegible] T. 9 N.R. 29 E., which bears S 26° 7' W, 5104.6 feet from the ¼ cor. on the E boundary Sec. 8, T. 9 N.R. 29 E., MDB&M.

situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose, amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Aaron Peterson

Post-office address Hawthorne, Mineral County, Nevada.

** Amount of appropriation 0.1763 of a cubic foot of water per second, or 45.39 acre feet per season.

Period of use, from March 15th to November 1st of each year

* Date of priority of appropriation November 16th, 1916

Description of irrigated land to which water is appurtenant is as follows:--

2.70 acres	alfalfa	in the SE¼ SE¼ Sec. 8, T. 9 N.R. 29 E., MDB&M.	
0.20 acre	"	" " NW¼ SE¼ " " " " " " "	
1.83 acres	garden	" " " " " " " " " " "	
0.72 acre	"	" " NE¼ SE¼ " " " " " " "	
0.95 "	alfalfa	" " " " " " " " " " "	
5.47 acres	grain	" " " " " " " " " " "	
0.69 acre	orchard	" " " " " " " " " " "	
0.07 "	"	" " Lot 3, " " " " " " "	
0.25 "	grain	" " " " " " " " " " "	
2.25 acres	alfalfa	" " " " " " " " " " "	
15.13 acres	Total		

NOTE: * Permit No. 6270 was granted to change the point of diversion under permit No. 4221; hence the priority of the water right hereunder dates back to the filing of application No. 4221.

** The amount of water herein granted includes, in addition to the statutory allowance for the irrigation of the above described land, 0.025 c.f.s. which is conveyed by pipeline to the residence of the appropriator in N part Lot 1, Sec. 9 and E part Lot 3 Sec. 8 T. 9 N.R. 29 E., and there used for domestic purposes and the irrigation of garden and trees around the house.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Robert A. Allen, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of November, A. D. 1926.

Robert A. Allen

State Engineer.

Recorded ..... Bk. ..... Page .....

County Records

Compared Mc L.O.L.