

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Fritz Cordes has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from a slough from West Fork of the Carson River through the Cordes Pumping Plant and Ditch for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: in the E part of the SW 1/4 NE 1/4 Sec. 13, T. 12 N., R. 19 E., MDB&M. situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Fritz Cordes
Postoffice address: Gardnerville, Douglas County, Nevada.
\*Amount of appropriation: 0.3479 of a cubic foot of water per second, or 125.24 acre feet per season.
Period of use, from: April 1st to October 1st of each year
Date of priority of appropriation: September 26th, 1917.

Description of irrigated land to which water is appurtenant is as follows:
Table with 4 columns: Area, Direction 1, Direction 2, Direction 3.
Rows: 8.08 acres cultivated in the NE 1/4 NE 1/4 Sec. 13, T. 12 N., R. 19 E., MDB&M.
8.79 " " " " SE 1/4 NE 1/4 " " " "
16.40 " " " " NW 1/4 NE 1/4 " " " "
1.52 " " " " SW 1/4 NE 1/4 " " " "
34.79 acres - total

\*NOTE:- Water is pumped from a slough branch of the West Carson River at the point above indicated and used on the land herein described which land is entitled to a vested right and is included with that described in Certificate No. 1223 issued this date under Permit No. 4606, when there is not enough water in the West Carson River to divert it and irrigate through the Hanson Ditch. Although this land holds a vested right through the Hanson Ditch the priority thereof by means of this pumping plant is limited to the date of filing of application No. 4605. The allowance of water herein is not an addition to that set forth in Certificate No. 1223 but is only to make up the deficiency in amount which it may be impossible to divert and use through the Hanson Ditch. It is, therefore, included in the quantity set forth in said Certificate No. 1223.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ROBERT A. ALLEN, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of September, A. D. 1926.

Signature of Robert A. Allen, State Engineer.

Vertical stamp: Compared to L.P. 725

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County Records