Application No. 5983 to change place of use of water under Permit No. 2985

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THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Samuel Baker has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Sam's Creek through the Baker Ditch for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: in the E part of the NW¼ NW¼ Sec. 33, T. 44 N.R. 56 E. MDB&M. situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Samuel Baker

Postoffice address Gold Creek, Elko County, Nevada.

Amount of appropriation 0.0255 of a cubic foot of water per second, or 76.5 acre feet per season.

Period of use, from April 1st to August 1st of each year

Date of priority of appropriation May 26th, 1914

Description of irrigated land to which water is appurtenant is as follows:-

0.3 acre garden in the SE¼ NE¼ Sec. 32, T. 44 N.R. 56 E. MDB&M.
1.5 acres cultivated " " " " " " " " " " " "
4.2 acres meadow " " " " " " " " " " " " "
2.0 " sage & grass " " " " " " " " " " " "
2.0 " " " " NE¼ NE¼ " " " " " " " " "
5.0 " meadow " " " " " " " " " " " " "
3.8 " " " " NW¼ NW¼ Sec 33 " " " " " " " "
1.7 " sage & grass " " " " " " " " " " " "
5.0 " meadow " " SW¼ NW¼ " " " " " " " " "
25.5 acres- Total

NOTE:-Permit No. 5983 was granted to change the place of use of water under Permit No. 2985 in order to correct errors in description of land to be irrigated; hence the priority of water right hereunder dates back to the filing of application No. 2985

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Robert A. Allen, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of September, A. D. 192 6.

Robert A. Allen, State Engineer.

Recorded ..... Liber ..... Page .....
..... County Recorder

Compared