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Application No. 6083 Certificate Record No. 1167 Book 5 Page 116

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mildred A. Childress for appropriators below has presented to the State Engin of the State of Nevada Proof of Application of Water to Beneficial Use, from Upper Indian Springs (Two Springs) through pipelines and troughs for Stockwatering purposes. The points of diversion of water from the source are as follows: S. 71°E., 270' from the W corner Sec. 26, T. 11 S., R. 46 E., to Spring No. 1 and S. 63°E. 2175 from said corner to Spring No. 2, both of which are located in the N½SW¼ Sec. 26, T. 11 S., R. 46 E., situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes o 1913 has determined the date, source purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriators Mildred A. Childress and Lotta M. Martin,

Postoffice address Beatty, Nye County, Nevada.

Amount of appropriation 0.004 of a cubic foot of water per second, one-half of which is from each spring.

Period of use, from October 1st to July 31st of ~~each~~ year following

Date of priority of appropriation May 1st, 1920.

Description of works of diversion and use:-

At Spring No. 1:- A pit 12'x20' and a cut have been excavated at the spring from which water is conveyed through a short 2" pipeline to a trough, 1 foot wide, 10 inches deep and 12 feet long.

At Spring No. 2:- A pit has been dug at the spring and water piped therefrom through a short 2" pipeline to a trough of the same dimensions heretofore described.

Water is conserved in the above manner for watering 125 head of cattle.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ROBERT A. ALLEN, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of January, A. D. 192 6.

Robert A. Allen
State Engineer.

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Compared