ASSIGNED

Application No. 5945 Certificate Record No. 1154 Book 5 Page 1154

*to change the point of diversion and place of use described in certificate No. 431 issued under permit No. 1735.

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Geo. H. and Rufus S. Carter have presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Sand Creek thru' American Flat Reservoir through American Flat Ditch for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: at a point in the NE¼ SW¼ Sec. 2, T. 43 N., R. 18 E, M.D.B.& M, which bears N. 37°25' E, 2945 feet from the SW corner of said Sec. 2.

situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913, has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriators Geo. H. and Rufus S. Carter

Postoffice address Lake City, California

Amount of appropriation 0.681 of a cubic foot of water per second, or 292.4 acre feet per season for storage.

Period of use, from April 1st to September 1st of each year

* Date of priority of appropriation June 29th, 1910.

Description of irrigated land to which water is appurtenant is as follows:

1.3	acres	pasture	in the	NW¼	SW¼	Sec.	23,	T. 44 N.,	R. 17 E,	M.D.B.& M.
8.0	"	"	"	" NE¼	SE¼	"	22,	"	"	"
0.3	"	garden	"	"	"	"	"	"	"	"
1.3	"	grain	"	"	"	"	"	"	"	"
2.0	"	meadow	"	"	"	"	"	"	"	"
6.0	"	alfalfa	"	"	"	"	"	"	"	"
12.0	"	"	"	" SE¼	SE¼	"	"	"	"	"
10.0	"	meadow	"	"	"	"	"	"	"	"
3.0	"	pasture	"	"	"	"	"	"	"	"
1.2	"	grain	"	"	"	"	"	"	"	"
19.3	"	"	"	" NE¼	NE¼	"	27	"	"	"
3.2	"	alfalfa	"	"	"	"	"	"	"	"
0.5	"	pasture	"	"	"	"	"	"	"	"
68.1	acres-Total									

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Robert A. Allen, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of October, A. D. 192 5.

Robert Allen

State Engineer.

Recorded Nov. 9, 1925 in K. Page 307 Washoe County Records

Compared