

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

Lawrence Christensen, President & Manager

WHEREAS, Tonopah Laundry Company has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from

An unnamed spring or well

through a pipeline for

General Laundry

purposes. The point of diversion of water from the source is as follows: at a point in the SE 1/4 NE 1/4 Sec. 14, T. 3 N., R. 42 E., M.D.B. & M, which bears N. 29° 55' W, 786 feet from the 1/4 corner on the E. boundary of said Sec. 14.

situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Tonopah Laundry Company

Postoffice address Tonopah, Nye County, Nevada.

Amount of appropriation 0.011 of a cubic foot of water per second.

Period of use, from January 1st to December 31st of each year inclusive.

Date of priority of appropriation December 8th, 1924.

Description of works of diversion and use:-

A well approximately 30' deep has been sunk to develop water, which is diverted therefrom by means of a No. 2 Pump Jack operated by a 3 H.P. Fairbanks Morse gas engine to a 1 1/2" pipeline used to convey water about 1500 feet to a 6000 gallon galvanized iron storage tank located in the E. part of the NE 1/4 SE 1/4 Sec. 14, T. 3 N., R. 42 E., where it is conserved for general use at the Tonopah Laundry situated in above named legal subdivision at a point which bears S. 7° 20' W, 785 feet from the 1/4 corner on the E boundary Sec. 14, T. 3 N., R. 42 E., M.D.B. & M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Robert A. Allen, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

30th day of October, A. D. 1925.

Robert Allen (Signature)

State Engineer.

Recorded 1st Page County Records

Vertical stamp on the left margin.