AMENDED *

Application No. 3847 Certificate Record No. 1080 Book 5 Page 1080

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, O. C. Ross has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Ross or Leigh Creek through the Ross Ditch for Irrigation purposes. The point of diversion of water from the source is as follows: In the NE Corner of the SW¼ NW¼ Sec. 26, T. 23 N., R. 18 E., M.D.B. & M. situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator O. C. Ross

Post-office address Constantia, Cal.

Amount of appropriation 1.1354 cubic feet of water per second, or 340.62 acre feet per season.

Period of use, from March 1st to October 1st of each year

Date of priority of appropriation March 28th, 1916.

Description of irrigated land to which water is appurtenant is as follows:

21.84	acres	meadow	in	the	NE¼	NW¼	Sec.	26,	T.	23	N.,	R.	18	E.,	M.D.B. & M.
4.80	"	alfalfa	"	"	"	"	"	"	"	"	"	"	"	"	"
4.17	"	meadow	"	"	SW¼	SE¼	"	23,	"	"	"	"	"	"	"
2.34	"	grain	"	"	"	"	"	"	"	"	"	"	"	"	"
0.78	"	"	"	"	SE¼	SW¼	"	"	"	"	"	"	"	"	"
7.44	"	meadow	"	"	"	"	"	"	"	"	"	"	"	"	"
0.53	"	garden	"	"	"	"	"	"	"	"	"	"	"	"	"
12.80	"	alfalfa	"	"	"	"	"	"	"	"	"	"	"	"	"
3.42	"	"	"	"	NE¼	SW¼	"	"	"	"	"	"	"	"	"
8.22	"	grain	"	"	"	"	"	"	"	"	"	"	"	"	"
5.20	"	"	"	"	NW¼	SE¼	"	"	"	"	"	"	"	"	"
2.60	"	brush & grass	"	"	NW¼	NE¼	"	"	"	"	"	"	"	"	"
10.20	"	"	"	"	NE¼	NW¼	"	"	"	"	"	"	"	"	"
9.80	"	"	"	"	SE¼	SW¼	"	"	"	"	"	"	"	"	"
20.20	"	"	"	"	SW¼	SE¼	"	"	"	"	"	"	"	"	"
113.54	acres - Total														

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of June, A. D. 1936.

Alfred Merritt Smith
State Engineer.

* The original certificate issued December 5, 1924, was never recorded within the statutory time.

* This amended certificate issued because of failure of appropriator to record original certificate issued December 5, 1924.

Compared AMG C.T.

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0.78	"	"	" "	SE¼	SW¼	"	"	"	"	"
7.44	"	meadow	" "	"	"	"	"	"	"	"
0.53	"	garden	" "	"	"	"	"	"	"	"
12.00	"	alfalfa	" "	"	"	"	"	"	"	"
3.42	"	"	" "	NE¼	SW¼	"	"	"	"	"
8.22	"	grain	" "	"	"	"	"	"	"	"
5.20	"	"	" "	NW¼	SE¼	"	"	"	"	"
2.60	"	brush &grass	"	NW¼	NE¼	"	"	"	"	"
10.20	"	" "	" "	NE¼	NW¼	"	"	"	"	"
9.80	"	" "	" "	SE¼	SW¼	"	"	"	"	"
20.20	"	" "	" "	SW¼	SE¼	"	"	"	"	"

113.54 acres - Total

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ROBERT A. ALLEN, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of December, A. D. 1924.

Robert A. Allen,
State Engineer.

Recorded _____ Bk. _____ Page _____
_____ County Recorder