

**ASSIGNED**

Application No. 1423 Certificate Record No. 1028 Book 5 Page 1028

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Libbie M. Jones has presented to the State Engineer of the State of Nevada <sup>Amended</sup> Proof of Application of Water to Beneficial Use, from

Adobe Canyon  
through the Jones Ditch for Irrigation

purposes. The point of diversion of water from the source is as follows: in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 2, T. 34 N., R. 54 E., M.D.B. & M.  
situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 18, Chapter 29, Statutes of 1907 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Libbie M. Jones  
Postoffice address Elko, Elko County, Nevada  
Amount of appropriation 0.5391 of a cubic foot of water per second.  
Period of use, from January 1st to April 1st of each year  
Date of priority of appropriation September 7th, 1909.

Description of irrigated land to which water is appurtenant is as follows:

<u>2.33</u>	<u>acres</u>	<u>garden</u>	<u>in the</u>	<u>SE<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math></u>	<u>Sec. 20, T. 34 N., R. 55 E., M.D.B. &amp; M.</u>
<u>7.20</u>	<u>"</u>	<u>ploughed ground</u>	<u>in</u>	<u>" " " "</u>	<u>" " " "</u>
<u>15.61</u>	<u>"</u>	<u>brush &amp; grass</u>	<u>"</u>	<u>" " " "</u>	<u>" " " "</u>
<u>1.42</u>	<u>"</u>	<u>ploughed ground</u>	<u>"</u>	<u>SW<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math></u>	<u>" " " "</u>
<u>1.75</u>	<u>"</u>	<u>alfalfa</u>	<u>in the</u>	<u>" " " "</u>	<u>" " " "</u>
<u>0.75</u>	<u>"</u>	<u>garden</u>	<u>"</u>	<u>" " " "</u>	<u>" " " "</u>
<u>4.85</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>NW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></u>	<u>" " " "</u>
<u>2.10</u>	<u>"</u>	<u>alfalfa</u>	<u>"</u>	<u>" " " "</u>	<u>" " " "</u>
<u>8.45</u>	<u>"</u>	<u>ploughed ground</u>	<u>in</u>	<u>" " " "</u>	<u>" " " "</u>
<u>8.55</u>	<u>"</u>	<u>ploughed ground</u>	<u>"</u>	<u>NE<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></u>	<u>" " " "</u>
<u>0.90</u>	<u>"</u>	<u>brush &amp; grass</u>	<u>"</u>	<u>" " " "</u>	<u>" " " "</u>

53.91 acres - Total

NOTE:- The above land has already been granted a full water right from the Humboldt River by certificate No. 702 for the period from April 1st to October 1st, and this certificate is issued to enable the appropriator to use water from Adobe Canyon while it flows, usually prior to April 1st.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Robert A. Allen, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

2nd day of May, A. D. 1924

*Robert A. Allen*  
State Engineer.

Compared M. M. P. m. c.

Filed May 10, 1924 Ex. 3 Page 121  
Elko County Records