

CORRECTED CERTIFICATE
STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Christine Glaser, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Pie Creek, through the Glaser Ditch for irrigation purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 24, T.39N., R.55E., M.D.B.&M., situated in Elko County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Christine Glaser
Source:	Pie Creek
Manner of Use:	Irrigation
Amount of appropriation:	1.9438 c.f.s., but not to exceed 583.14 acre-feet per season
Period of use:	April 1st through August 1st of each year
Date of priority of appropriation:	September 12, 1910

Description of irrigated land to which water is appurtenant is as follows:

0.50 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, T.39N., R.56E., M.D.B.&M.
1.35 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, T.39N., R.56E., M.D.B.&M.
12.02 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, T.39N., R.56E., M.D.B.&M.
1.63 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18, T.39N., R.56E., M.D.B.&M.
3.20 acres in Lot 01 of Section 18, T.39N., R.56E., M.D.B.&M.
4.69 acres in Lot 01 of Section 13, T.39N., R.55E., M.D.B.&M.
11.81 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13, T.39N., R.55E., M.D.B.&M.
18.61 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13, T.39N., R.55E., M.D.B.&M.
7.75 acres in Lot 02 of Section 13, T.39N., R.55E., M.D.B.&M.
10.42 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13, T.39N., R.55E., M.D.B.&M.
5.57 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13, T.39N., R.55E., M.D.B.&M.
9.68 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13, T.39N., R.55E., M.D.B.&M.
12.39 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, T.39N., R.55E., M.D.B.&M.
34.51 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, T.39N., R.55E., M.D.B.&M.
29.51 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, T.39N., R.55E., M.D.B.&M.

Permit No. **1816**

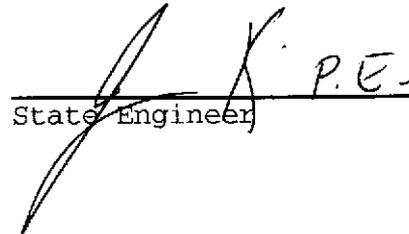
Certificate No. **1003**

3.98 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, T.39N., R.55E., M.D.B.&M.
9.75 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, T.39N., R.55E., M.D.B.&M.
17.01 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, T.39N., R.55E., M.D.B.&M.
194.38 acres total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of March, 2014.



State Engineer

KE/sc