Application No. 920 Certificate Record No. 866 Book 4 Page 866

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, E.B. and Mrs. Lucinda Robison have ~~has~~ presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Shingle Creek through Shingle Creek ditch for irrigation and domestic purposes. The point of diversion of water from the source is as follows: at a point in the S. part of NE¼ NE¼ Sec. 22, T. 13 N., R. 67 E. M.D.B.& M., from whence the NE corner of said Sec. 22 bears N. 17° E. 1375 feet,

situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 29, Chapter 18, Statutes of 1907 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriators E.B. and Mrs. Lucinda Robison

Postoffice address Ely, White Pine County, Nevada

Amount of appropriation 1.8133 cubic feet of water per second or 543.99 acre feet per season

Period of use, from March 1st to October 20th of each year

Date of priority of appropriation April 16th - 1908

Description of irrigated land to which water is appurtenant is as follows:

0.69	acres	cultivated	in the	NW¼	NE¼	Sec. 22,	T.13 N.,	R.67 E.,	M.D.B.&	M.
6.34	"	"	" "	NE¼	NW¼	"	"	"	"	"
3.96	"	"	" "	NW¼	NW¼	"	"	"	"	"
8.48	"	"	" "	SW¼	NE¼	"	"	"	"	"
40.38	"	"	" "	SE¼	NW¼	"	"	"	"	"
6.27	"	"	" "	NW¼	SE¼	"	"	"	"	"
36.65	"	"	" "	NE¼	SW¼	"	"	"	"	"
16.28	"	"	" "	NW¼	SW¼	"	"	"	"	"
23.01	"	"	" "	SW¼	NW¼	"	"	"	"	"
7.92	"	"	" "	SW¼	SE¼	"	"	"	"	"
18.90	"	pasture	" "	SE¼	SW¼	"	"	"	"	"
10.47	"	cultivated	" "	SE¼	SW¼	"	"	"	"	"
181.33	acres - total									

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Robert A. Allen, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of November, A.D. 1923.

Robert A. Allen
State Engineer

Compared M.M.P. M.C.

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