Application No. 1933 Certificate Record No. 808 Book 4 Page 808

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank Truett has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Pole Creek through Truett's ditch for irrigation purposes. The point of diversion of water from the source is as follows: in the south part of the SE¼ NE¼ Sec. 7, T. 40 N., R. 61 E., M.D.B.& M. situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Frank Truett

Postoffice address Metropolis, Elko County, Nevada

Amount of appropriation 2.498 cubic feet of water per second, or 749.4 acre feet per season

Period of use, from April 15th to September 30th of each year

Date of priority of appropriation January 16th, 1911

Description of irrigated land to which water is appurtenant is as follows:

11.2	acres	brush and grass	in	NE¼	NE¼	Sec.	18,	T.	40	N.,	R.	61	E., M.D.B.& M.
9.2	"	alfalfa	"	NW¼	NE¼	"	"	"	"	"	"	"	"
30.8	"	brush and grass	"	NW¼	NE¼	"	"	"	"	"	"	"	"
40.0	"	" " "	"	SW¼	NE¼	"	"	"	"	"	"	"	"
4.9	"	" " "	"	NE¼	NW¼	"	"	"	"	"	"	"	"
10.5	"	alfalfa	"	NE¼	NW¼	"	"	"	"	"	"	"	"
23.2	"	meadow	"	NE¼	NW¼	"	"	"	"	"	"	"	"
9.2	"	"	"	NW¼	NW¼	"	"	"	"	"	"	"	"
30.8	"	brush and grass	"	NW¼	NW¼	"	"	"	"	"	"	"	"
6.4	"	meadow	"	SW¼	NW¼	"	"	"	"	"	"	"	"
33.6	"	brush and grass	"	SW¼	NW¼	"	"	"	"	"	"	"	"
24.8	"	" " "	"	SE¼	NW¼	"	"	"	"	"	"	"	"
15.2	"	meadow	"	SE¼	NW¼	"	"	"	"	"	"	"	"
249.8	"	-Total											

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Robert A. Allen, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of September, A.D. 1923.

Robert A. Allen
State Engineer

Recorded Bk. 3 Page 84 file No 33219 - Water Rights
Elko County Records

Compared RSA L.J.S.