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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, E. H. Sweetland for George Hussman has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Pine Nut Creek through the Hussman Ditch for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: near the W. line of the SE¼NE¼ Sec. 6, T. 12 N., R. 21 E., M.D.B.& M. situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator George Hussman

Postoffice address Gardnerville, Douglas County, Nevada

Amount of appropriation 0.1979 of a cu. foot of water per second, or 59.37 acre feet per season.

Period of use, from March 15 to October 15 of each year

Date of priority of appropriation April 29, 1916.

Description of irrigated land to which water is appurtenant is as follows:

6.41 acres alfalfa in the SW¼NE¼ Sec. 6 T. 12 N., R. 21 E., M.D.B.& M.
1.25 " " grain " " " " " " " " " " "
7.00 " " " " " SE¼NW¼ " " " " " " "
2.30 " grass &brush " " " " " " " " "
2.83 " " " " " SW¼NW¼ " " " " " "
19.79 acres-Total

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Robert A. Allen, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of June, A.D. 1923

Robert A. Allen
State Engineer