Application No. 4893, Certificate Record No. 737 Book 4 Page 737

Superseding App. No. 4246.*

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, E. H. Sweetland for John H. and James H. Wichman ------ has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from East Walker River through the Wichman Ditch for Irrigation purposes. The point of diversion of water from the source is as follows: in the NW Part of the NW¼ NW¼ Sec. 15, T.8 N, R.27 E., M.D.B. & M. situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913, has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator John H. and James H. Wichman

Postoffice address Wichman, Mineral County, Nevada.

Amount of appropriation 0.4768 of a cubic foot of water per second, or 143.04 acre-feet per season

Period of use, from April 1st to November 1st of each year

Date of priority of appropriation December 12th, 1916 *

Description of irrigated land to which water is appurtenant is as follows:

4.30	acres	meadow pasture	in the	SE¼	NE¼	Sec. 8,	T.8 N,	R.27 E,	MDB & M.
13.10	"	"	"	"	NW¼	SW¼	" 9	"	"	"
0.75	"	"	"	"	NW¼	SE¼	" "	"	"	"
7.90	"	"	"	"	NE¼	SW¼	" "	"	"	"
1.17	"	"	"	"	SW¼	NW¼	" "	"	"	"
1.90	"	alfalfa	"	"	SW¼	SW¼	" "	"	"	"
4.50	"	"	"	"	SE¼	SW¼	" "	"	"	"
1.65	"	meadow pasture	"	"	"	"	" "	"	"	"
8.15	"	"	"	"	SW¼	SE¼	" "	"	"	"
0.26	"	alfalfa	"	"	"	"	" "	"	"	"
4.00	"	meadow pasture	"	"	SE¼	SE¼	" "	"	"	"
47.68	acres	- Total.								

* Note:- Permit No. 4893 was granted to change the point of diversion under Permit No. 4246; hence the priority of the water right hereunder dates back to the filing of application No. 4246.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Robert A. Allen, State Engineer of Nevada, have hereunto set my hand and the seal of my office this 4th day of April, A.D. 1923

Robert A. Allen

State Engineer

Compared E.L.T. MDB