Application No. 4693 Certificate Record No. 730 Book 4 Page 730

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, H.E.Love, Sup't., Gardner Ranch Co. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lower Squaw Spring through Lower Squaw Spring pipeline for Stockwatering purposes. The point of diversion of water from the source is as follows: at a point S 88° E, 12000 feet from U.S. Mineral Monument No. 2, located in T.5 S, R.64 E. situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Gardner Ranch Company

Postoffice address Hiko, Lincoln County, Nevada

Amount of appropriation 0.011 of a cubic foot of water per second,

Period of use, from January 1st to December 31st of each year, inclusive

Date of priority of appropriation November 12th, 1917.

Description of works of diversion and use:-

A cement dam has been constructed and about 6' of pipe conveys water to a cement penstock from whence, after being augmented by the flow from Squaw Spring thru the Squaw Springs pipeline (Certificate No. 731), it is piped about three miles down the canyon and conserved in a wooden trough 2' wide, 1' deep and 20' long. The overflow from said trough is impounded in a small reservoir. In this manner water is conserved for approximately 500 head of cattle.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Robert A. Allen, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23 day of March, A.D. 1923

Robert A. Allen
State Engineer

Compared E.L.T. Mark 3/29/23 Book "B" Pg. 40 Lincoln County Records