Permit #856

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 578 Page 286

WHEREAS, Chas. C. Schnepfe has presented to the State Engineer of the State of Nevada proof of appropriation of water from Cassell Dome - Mono and Other Springs through ~~the~~ a / in Pipe Line ~~Ditch for irrigation of the lands herein described, lying and~~ being in Nye County, Nevada, and for Domestic and Milling

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator Crown Point Globe Min. Co.; Postoffice Address Johnnie, Nevada, General Priority Number on main stream 1; Priority Number on ; Amount of Appropriation, 10000 Gals. per day ~~acre feet per year;~~ Amount of prior appropriations, ~~acre feet per year;~~ Date of Appropriation March - 17 - 1908; Description of land to be irrigated, and for which this appropriation is determined

Milling purposes at property of Crown Point Globe Mining Co.

The right to water hereby determined is limited ~~to irrigation~~ Dom. & Milling and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~

IN TESTIMONY WHEREOF, I, Frank T. Nicholas, State Engineer, have hereunto set my hand this 30 day of July, A. D. 1909.

Frank T. Nicholas State Engineer.