

229

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 542 Page 268

WHEREAS, Wm D. Campbell & J. Tucker has presented to the State Engineer of the State of Nevada proof of appropriation of water from First - Second - and Third Creeks through the White Pine County, Nevada, and for mining, Manufacturing & Transportation Ditch for irrigation of the lands herein described, lying and being in White Pine County, Nevada, and for mining, Manufacturing & Transportation

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator Campbell & Tucker; Postoffice Address Stepton, Nevada,

General Priority Number on main stream _____; Priority Number on _____

Amount of Appropriation 1.0 cu ft per sec. ~~acre feet per year~~; Amount of prior appropriations, _____ acre feet per year; Date of

Appropriation Oct - 16 - 1906; Description of land to be irrigated, and for which this appropriation is determined _____

160 acres known as Monroe Ranch, about 5 miles north of Gallagher Ranch and about 25 miles north of Ely, White Pine Co. Nev.

The right to water hereby determined is limited to irrigation and other purposes and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.

IN TESTIMONY WHEREOF, I, Frank R. Nicholas, State Engineer, have hereunto set my hand this Tenth day of April, A. D. 1906.

Frank R. Nicholas State Engineer. ✓