THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, S. A. and E. P. Walker *has presented to the State Engineer of the State of Nevada proof of appropriation of water from* Blue Jacket Fork & Bull Run Creek. *through the* Walkers Bros. *Ditch* ~~*for irrigation of the lands*~~ *herein described, lying and being in* ..... *County, Nevada, and for* Mining Milling & Domestic

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amouut of such appropriation as follows:

Name of Appropriator S. A. & E. P. Walker. *; Postoffice Address* Tuscarora *, Nevada,*

~~*General Priority Number on main stream*~~ ..... *;* ~~*Priority Number on*~~ .....

Amount of Appropriation, 10 Sec ft ~~*acre feet per year; Amount*~~ *of prior appropriations,* ..... ~~*acre feet per year*~~*; Date of Appropriation* May - 2 - 1906 *; Description of land to be irrigated, and for which this appropriation is determined* .....

Issued under application # 42.

The right to water hereby determined is limited to ~~*irrigation*~~ Mining Milling and Domestic Purposes *and the use is restricted to the place where acquired and to the purpose for which acquired;* ~~*rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined*~~ .....

IN TESTIMONY WHEREOF, I, Frank R. Nicholas *, State Engineer, have hereunto set my hand this* Twenty Eighth *day of* December *, A. D. 190*7.

Frank R. Nicholas *State Engineer.*