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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Edith R. Gregory & E. A. Hendrix has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from White River through Gregory-Hendrix ditch for irrigation and domestic purposes, the point of diversion of water from the source being as follows: 673 feet west, and 106 feet south from the NE corner of the SE¼ of the NE¼ of Sec. 11, T. 10 N, R. 61 E., M.D.B. & M.

situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913, as amended by Chapter 253, Statutes of 1915, has determined the date, source, purpose, and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Edith R. Gregory & E. A. Hendrix.

Postoffice address Edith R. Gregory, Alamo, Lincoln County, Nevada. E. A. Hendrix, Lund, White Pine County, Nevada.

Amount of appropriation 3.29 cubic feet per second.

Period of use, from April 1st to September 1st of each year

Date of priority of appropriation March 25, 1912.

Description of irrigated land to which water is appurtenant is as follows:

40 acres	SE¼ of NE¼	Section 11, T. 10 N., R. 61 E., M.D.B & M.
40 acres	NE¼ of SE¼	Section 11, T. 10 N., R. 61 E., M.D.B & M.
35 acres	SE¼ of SE¼	Section 11, T. 10 N., R. 61 E., M.D.B & M.
10 acres	SW¼ of NW¼	Section 12, T. 10 N., R. 61 E., M.D.B & M.
10 acres	NW¼ of SW¼	Section 12, T. 10 N., R. 61 E., M.D.B & M.
3 acres	SW¼ of SW¼	Section 12, T. 10 N., R. 61 E., M.D.B & M.
100 acres	NE¼	Section 14, T. 10 N., R. 61 E., M.D.B & M.
91 acres	SE¼	Section 14, T. 10 N., R. 61 E., M.D.B & M.
329 acres	Total.	

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, J. G. SCRUGHAM, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of May, A D. 1919.

J. G. Scrugham
State Engineer