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THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, L. A. Ruppe, S. C. Ruppe & Edith Gregory, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Parker Range or Nine Mile Canon, through the Ruppe Gregory Ditch for irrigation and domestic purposes, the point of diversion of water from the source being as follows: in the NE¼ of the NE¼ of Section 20, T. 10 N., R. 62 E., M.D.B.& M. situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913, as amended by Chapter 253, Statutes of 1915, has determined the date, source, purpose, and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator L. A. Ruppe, S. C. Ruppe & Edith Gregory.

Postoffice address Lund, White Pine County, Nevada.

Amount of appropriation 2.9258 cubic feet per second.

Period of use, from March 1st to September 1st of each year

Date of priority of appropriation May 3, 1912.

Description of irrigated land to which water is appurtenant is as follows:

14.00 acres	SW¼ of NW¼	Section 6, T. 10 N., R. 62 E., M.D.B & M.	
34.23 acres	NW¼ of SW¼	Section 6, T. 10 N., R. 62 E., M.D.B & M.	
28.54 acres	NE¼ of SE¼	Section 1, T. 10 N., R. 61 E. M.D.B & M.	
18.78 acres	NW¼ of SE¼	Section 1, T. 10 N., R. 61 E., M.D.B & M.	
31.54 acres	SE¼ of SW¼	Section 1, T. 10 N., R. 61 E., M.D.B & M.	
110.00 acres	NW¼	Section 12, T. 10 N., R. 61 E., M.D.B & M.	
30.00 acres	NW¼ of SW¼	Section 12, T. 10 N., R. 61 E., M.D.B & M.	
24.59 acres	NE¼ of SW¼	Section 12, T. 10 N., R. 61 E., M.D.B & M.	
292.58 acres	Total.		

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, J. G. SCRUGHAM, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of May, A D. 1919.

J. G. Scrugham
State Engineer