

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, M. B. Cutler- - - - - has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from - - - - -
- - - - - Cherry Creek- - - - -
through Cutler Canal- - - - - for irrigation

being
purposes., the point of diversion of water from the source ~~is~~ follows: on unsurveyed land but
which would probably be in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 8, T. 3 N., R. 57 E.
M.D.B.&M. were the public land surveys extended.
situated in Nye- - - - - County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913, as amended by Chapter 253, Statutes of 1915, has determined the date, source, purpose, and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator M. B. Cutler.
Postoffice address Sharp, Nye County, Nevada.
Amount of appropriation .195 (195/1000) cubic foot per second.
Period of use, from April 1st to November 1st of each year
Date of priority of appropriation May 16th, 1913.

Description of irrigated land to which water is appurtenant is as follows:
On unsurveyed land; but if the public land surveys were extended
would probably be,
5.50 acres in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ and NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 17.
7.56 acres in the W $\frac{1}{2}$ of NE $\frac{1}{4}$ Section 17
4.70 acres in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 17
1.80 acres in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17, and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16
and NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16, T. 3 N.,
R. 57 E. M.D.B. & M.
19.56 acres Total.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Seymour Case, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of December, A D. 1918.

Seymour Case
State Engineer

RECORDED BY H. A. C. - 23

