Application No. 2857 Certificate Record No. 345 Book 3 Page 345

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, - - - - - - - FRANK M. FARRIS - - - - has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from - Indian Creek - - - - - - - - - - - - - - - through Farris Ditches - - - - - - - - - - - - - - - for irrigation and domestic - purposes; the point of diversion of water from the source being as follows: at several places within the irrigated land described below - - - - - - - - - - - - - - - situated in - - - - - - - NYE - - County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913, as amended by Chapter 253, Statutes of 1915, has determined the date, source, purpose, and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Frank M. Farris

Postoffice address Round Mountain, Nye Co., Nevada.

Amount of appropriation 0.16 (16/100) cubic foot per second.

Period of use, from April 1st, to October 1st, of each year for irrigation and all the year for domestic purposes.

Date of priority of appropriation December 13th, 1913.

Description of irrigated land to which water is appurtenant is as follows: 16 acres on unsurveyed land within an area enclosed by the following traverse line: Beginning at a point N.63°E., 119 ch. from the NE cor. of Sec.16, T 10 N, R 44 E,; thence N.88°-30'E, 8.36 ch; thence N.39°E, 23.1 ch; thence N.7°E., 22.2 ch. thence N.70°E., 8.78 ch.; thence N.39°W., 2.39 ch.; thence S.44°W., 25.64 ch.; thence S.15°W., 8.09 ch.; thence S.27°W. 23.41 ch. to place of beginning. The land described would probably be within the following legal subdivisions if the public survey were extended: SW¼ of SE¼ and SE¼ of SW¼, Sec. 2; NW¼ of NE¼ and E½ of NW Sec.11, all in T 10 N, R 44 E., M.D.B. & M. -

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, J. G. SCRUGHAM, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of JULY, A D. 1917

J. G. Scrugham

State Engineer

Compared F.B.W. - E.A.B.

Application No. 2857 Certificate Record No. 345 Book 3 Page 345

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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... of Application of Water to Beneficial Use, from ...

Cert #345 ASSIGNED on March 8, 1937 by W. F. Logan as Administrator of the Estate of Frank M. Farris, to W. H. Berg. Deed filed Nov. 22, 1948.

ASSIGNED on November 8, 1939 by W. H. Berg to Dan Berg. Deed filed November 22, 1948.

situated in

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J. G. Scrugham
State Engineer

Compared F.A.W. - E.A.B.