

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John E. Jack has presented to the State Engineer of the State of Nevada Proof of Appropriation of Water, from

Six Mile Creek

through Ditches Nos. 1 and 2 for

irrigation, stockwatering and domestic

purposes. The points of diversion of water from the source are in the SE 1/4 SE 1/4 Sec. 24, T. 40 N., R. 51 E., MDB&M.

situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 51, Chapter 140, Statutes of 1913, as amended by Chapter 253, Statutes of 1915, has determined the extent, purpose, and date of priority of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator John E. Jack

Postoffice address Tuscarora, Elko County, Nevada.

Amount of appropriation 0.257 of a cubic foot of water per second, or 15.55 acre feet per season

Period of use, from March 15th to April 15th of each year

Date of priority of appropriation 1905

Description of irrigated land to which water is appurtenant is as follows:

Table with 2 columns: Ditch No. and Description. Ditch No. 1: 1.70 acres sage pasture NE 1/4 NE 1/4 Sec. 25, T. 40 N., R. 51 E. Ditch No. 2: 7.03 and 12.00 acres, NE 1/4 NE 1/4 and SW 1/4 NW 1/4, 30 and 52. Total: 20.73 acres.

NOTE: This certificate is issued in accordance with the provisions of that certain Decree entered by the Fourth Judicial District Court of Elko County in the proceeding entitled "Determination of the Relative Rights of Claimants and Appropriators of the Waters of the Six Mile Creek Stream System and its Tributaries."

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ROBERT A. ALLEN, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

31st day of December, A D. 1926

Signature of Robert A. Allen, State Engineer

Recorded Elko 3 Page 5153-154 County Records



Vertical stamp: Compared L.O.L. Mc