Proof No. 01293. Certificate Record No. 227 Book 2 Page 227

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W.N. McGILL FOR THE ADAMS-McGILL CO., has presented to the State Engineer of the State of Nevada Proof of Appropriation of Water from ---------- Grassy Spring No. 5, ---------- ~~through the~~ by means of ~~ditch,~~ pipe-line, ~~flume~~ (----------) for ~~irrigation, power,~~ stock (and domestic) purposes, the point of diverson being and lying at the spring which is S. 31°- 03'W., 18870 feet from the NE. cor. of Sec.1, T. 6 N. R. 65 E., M. D. B. & M., on unsurveyed land, in ---------- LINCOLN County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 18, Chapter XVIII, Statutes of 1907, has determined the amount of such appropriation as follows:

Name of appropriator ADAMS - McGILL COMPANY.

Postoffice address ELY, WHITE PINE COUNTY, NEVADA.

Amount of appropriation .025 (1/40) cubic foot per second.

General priority number on main stream ------ One. ----------

Priority number on ----------

Amount of prior appropriations ---------- None. ----------

Amount of equal priority ---------- None. ----------

Date of appropriation ---------- A.D. 1905. ----------

Description of ~~irrigated land~~ works:--

Water is diverted from the spring through a pipe-line 100 ft. long to troughs 1 ft. wide by 1 ft. deep by a total length of 200 ft.

Description of use ~~other than irrigation~~ :--

---------- Stock-watering and domestic purposes. ----------

The right to water hereby determined is limited to such times of the year as it can be beneficially used, and the use is restricted to the place where acquired and to the purpose for which acquired, and is dependent upon beneficial use.

IN TESTIMONY WHEREOF, I W.L. Kearney, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th. day of June, A. D. 191 4.

W. L. Kearney
State Engineer

S. Case:

STATE OF NEVADA

Grassy #5 Spring

CERTIFICATE OF APPROPRIATION OF WATER

Proof Number 01293.

Certificate Number 227

Book 2. Page 227

Received and filed at the request of

this ..... day of .....,

191...., in Book .....,

Page .....,

County Recorder

No. 34246

FILED AND RECORDED AT REQUEST OF

W M Kearney

AT 7 MIN. PAST 10 A M.

THIS 1 DAY OF July

A. D. 191 5 IN BOOK 13

OF Water Appropriations

ON PAGE 10 LINCOLN COUNTY

NEVADA RECORDS.

O H Larrson

COUNTY RECORDER LINCOLN CO., NEV

FEES $

PROOF READ BY