

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, ALBERT HANKINS, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____
 _____ McCutcheon Creek, _____
 through the McCutcheon Creek _____ ditch, pipe-line, flume (-----) for
 irrigation, power, stock (-----) and domestic purposes, the point of diversion named in said
 application being as follows: In the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 3, T. 29 N. R. 56 E., M.D.
 B. & M., at N. 34 $^{\circ}$ -0'W., 660 feet from the South-east corner of the
 said Sec. 3 _____, situated in ELKO _____ County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 29, Chapter XVIII, Statutes of 1907, has determined the amount of such appropriation as follows:

Name of appropriator ALBERT HANKINS,
 Postoffice address HYLTON, ELKO COUNTY, NEVADA.
 Amount of appropriation Forty-eight & 00/100 (48.0) acres.
 Date of appropriation December 1st., 1909.

Description of irrigated land as follows:-

0.7 Acres,	NW $\frac{1}{4}$ of SW $\frac{1}{4}$,	Sec. 3, T. 29 N. R. 56 E., M. D. B. & M.
6.7 "	SW $\frac{1}{4}$ " SW $\frac{1}{4}$ "	" " " " " " " "
25.3 "	SE $\frac{1}{4}$ " SW $\frac{1}{4}$ "	" " " " " " " "
11.4 "	SW $\frac{1}{4}$ " SE $\frac{1}{4}$ "	" " " " " " " "
1.3 "	SE $\frac{1}{4}$ " SE $\frac{1}{4}$ "	" " " " " " " "
2.6 "	NE $\frac{1}{4}$ " NW $\frac{1}{4}$ "	10, " " " " " " " "
48.0 "	Total ---	

Description of use other than irrigation :-
 ----- Stock-watering and domestic purposes. -----

The right to water hereby determined is limited to the period between Apr. 1st. and Oct. 1st. of each year _____, and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed three acre-feet per year for each acre of land for which appropriation is herein determined. Continued title to water depends upon beneficial use of water appropriated.

IN TESTIMONY WHEREOF, I, W.M. Kearney, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th. day of

April, A. D. 1914.

W.M. Kearney
 State Engineer

Compared *R.H.*