

**CARSON RIVER CLAIMS 145, 145a, 176, 177, 178,
179, 189, 190, 192, 193, 194, 195, 196, 322, and 329**
PORTIONS OF SECTIONS 3, 4, 5, and 10, T.12N., R.20E., M.D.B.&M.

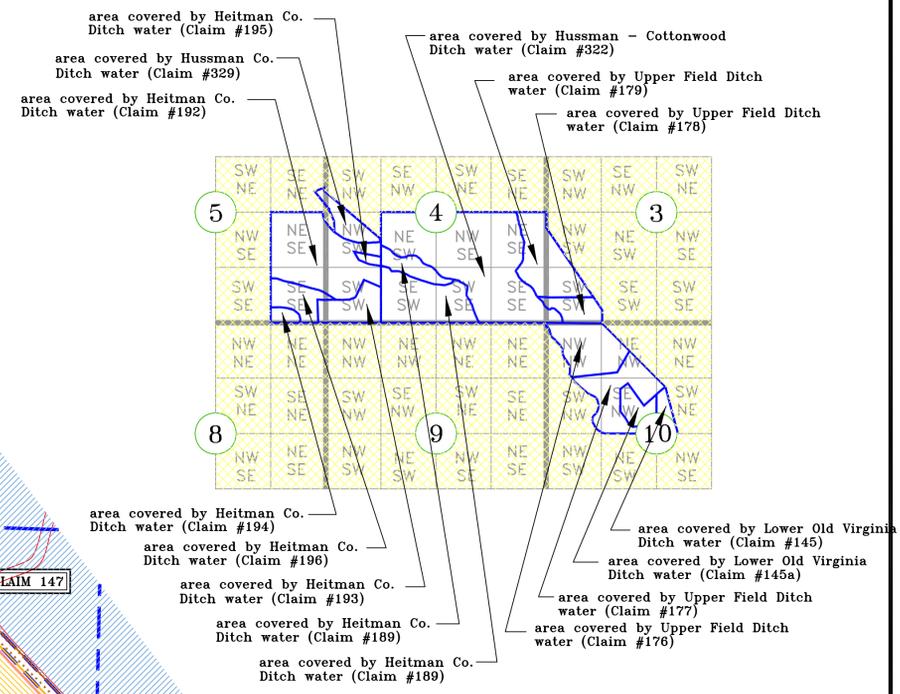
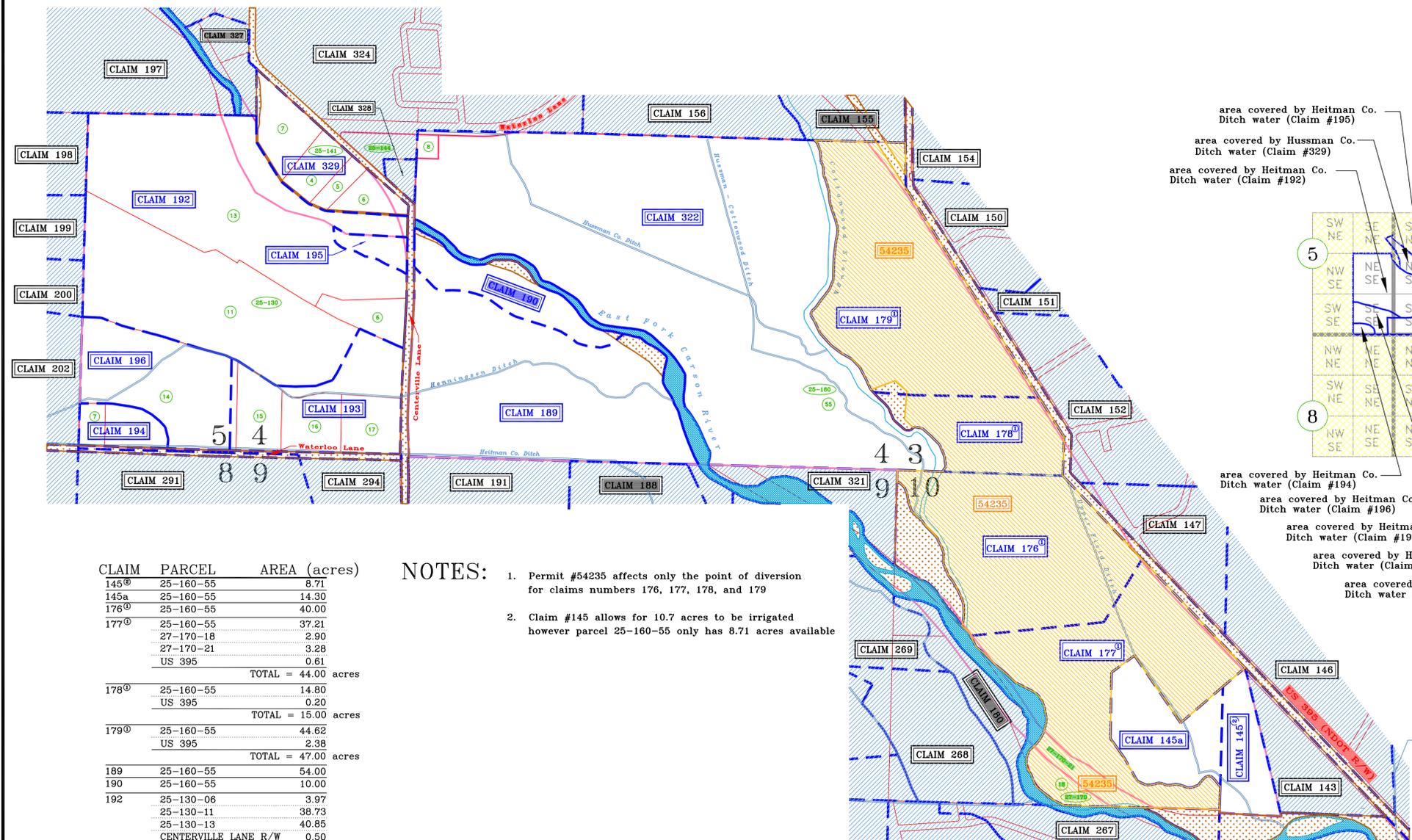
This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Old Water-Ditch Company, in Equity, Booklet No. 48 and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree using information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:

s/R. Michael Turnipseed 2/16/00
R. Michael Turnipseed Date

APPROVED BY THE FEDERAL WATER MASTER:

s/Garry D. Stone 2/16/00
Garry D. Stone Date



PORTIONS OF SECTIONS COVERED BY THIS SHEET

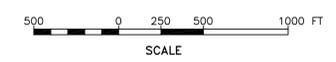
CLAIM	PARCEL	AREA (acres)
145 ⁰	25-160-55	8.71
145a	25-160-55	14.30
176 ⁰	25-160-55	40.00
177 ⁰	25-160-55	37.21
	27-170-18	2.90
	27-170-21	3.28
	US 395	0.61
	TOTAL = 44.00 acres	
178 ⁰	25-160-55	14.80
	US 395	0.20
	TOTAL = 15.00 acres	
179 ⁰	25-160-55	44.62
	US 395	2.38
	TOTAL = 47.00 acres	
189	25-160-55	54.00
190	25-160-55	10.00
192	25-130-06	3.97
	25-130-11	38.73
	25-130-13	40.85
	CENTERVILLE LANE R/W	0.50
	E. FORK CARSON RIVER	6.95
	TOTAL = 91.00 acres	
193	25-130-11	5.45
	25-130-14	1.55
	25-130-15	5.00
	25-130-16	5.00
	25-130-17	5.00
	TOTAL = 22.00 acres	
194	25-130-07	1.62
	25-130-14	3.38
	TOTAL = 5.00 acres	
195	25-130-13	2.50
196	25-130-14	20.00
322	25-144-08	0.76
	25-160-55	139.66
	WATERLOO LANE R/W	0.58
	TOTAL = 141.00 acres	
329	25-141-04	3.56
	25-141-05	1.64
	25-141-06	2.30
	25-141-07	5.41
	CENTERVILLE LANE R/W	0.59
	TOTAL = 13.50 acres	

NOTES:

- Permit #54235 affects only the point of diversion for claims numbers 176, 177, 178, and 179
- Claim #145 allows for 10.7 acres to be irrigated however parcel 25-160-55 only has 8.71 acres available

LEGEND

- lot/parcel line
- block boundary
- section } Public Land Survey
- 1/4 section } System (PLSS) lines
- 1/4 1/4 section }
- creek/ditch
- area covered by decreed water rights
- dry area not containing decreed water rights
- claim coverage on other sheet
- Douglas County Assessor's parcel number (APN)
- block page book
- lot number
- found section corner
- water rights completely changed by permit/certificate
- water rights partially changed by permit/certificate



CHECKED BY		<p>STATE of NEVADA Division of Water Resources 123 W. Nye Ln., Carson City NV 89710</p>
SECTION CHIEF	TT	
PROJECT SUPERVISOR	RHZ	
F.W.M. OFFICE REVIEWER	JMP	
DRAWING NO.: CR-044		
DRAWN BY: A.E. Stroud		DATE: 2/15/00