Carson River Claims 216–219, 221–226, 421, and 425

Portions of Sections 5 and 6, T. 12 N., R. 20 E.
& Portions of Sections 30, 31, 32, & 33, T. 13 N., R. 20 E., M.D.B. & M.

This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Alpine Land & Reservoir Company, et al., D-183 BRT, and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree and other information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:

s/R. Michael Turnipseed, P.E. — 2/16/00
R. Michael Turnipseed, P.E. — Date

APPROVED BY THE FEDERAL WATER MASTER:

s/Garry D. Stone — 2/16/00
Garry D. Stone — Date

CLAIM 216

PARCEL	AREA (Acres)
25-010-04	44.00
TOTAL =	44.00 ac.

CLAIM 217

PARCEL	AREA (Acres)
25-010-04	81.00 [1]
TOTAL =	81.00 ac.

CLAIM 218

PARCEL	AREA (Acres)
25-010-04	10.00 [1]
TOTAL =	10.00 ac.

CLAIM 219

PARCEL	AREA (Acres)
25-010-07	60.21
25-010-08	94.02
SR-88	0.77
TOTAL =	155.00 ac. [2]

CLAIM 221

PARCEL	AREA (Acres)
25-010-02	21.04
SR-88	0.96
TOTAL =	22.00 ac.

CLAIM 222

PARCEL	AREA (Acres)
25-010-02	3.59
25-010-22	3.80
25-010-24	17.28
25-010-25	39.81
25-010-26	45.28
25-010-27	40.07
25-010-28	10.93
25-010-29	35.14
25-010-30	37.10
TOTAL =	233.00 ac.

CLAIM 223

PARCEL	AREA (Acres)
25-010-04	10.00
TOTAL =	10.00 ac.

CLAIM 224

PARCEL	AREA (Acres)
25-010-02	42.00
TOTAL =	42.00 ac.

CLAIM 225

PARCEL	AREA (Acres)
25-010-04	5.00
TOTAL =	5.00 ac.

CLAIM 226

PARCEL	AREA (Acres)
25-010-02	25.00
TOTAL =	25.00 ac.

CLAIM 421

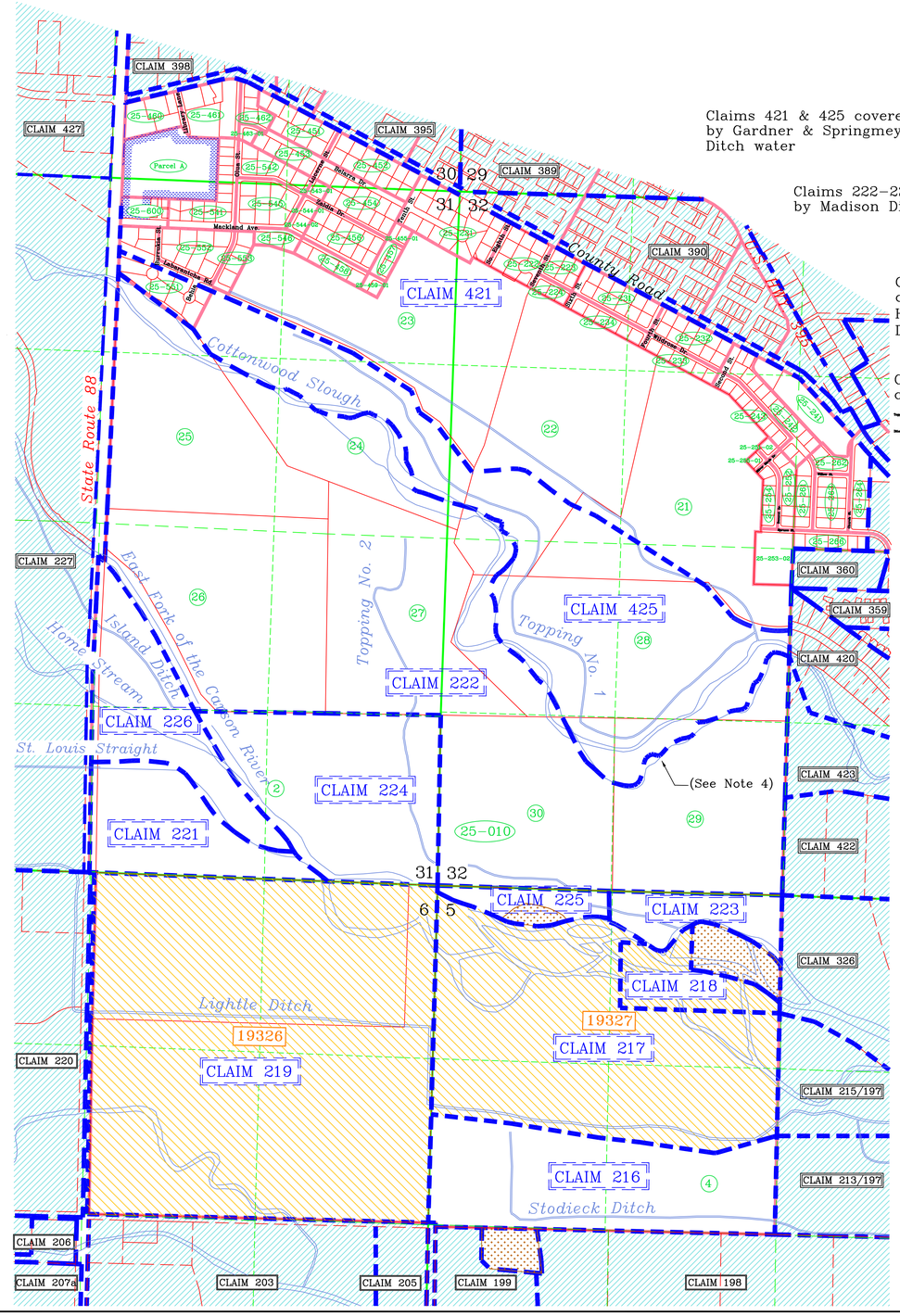
PARCEL	AREA (Acres)
25-010-21	35.15
25-010-22	33.45
25-010-23	39.99
25-010-24	1.85
25-010-28	0.58
25-221	5.70
25-222	2.40
25-223	1.24
25-224	0.60
25-231	2.77
25-232	2.76
25-233	1.33
25-234	1.34
25-241	6.37
25-242	0.37
25-243	1.46
25-251-02	0.24
25-252	1.35
25-253-02	2.65
25-254	1.02
25-255-01	0.19
25-261	1.32
25-262	0.70
25-263	2.00
25-264	1.77
25-266	1.47
25-451	2.96
25-452	3.70
25-453	1.38
25-454	3.40
25-455-07	0.24
25-456	3.09
25-457	0.49
25-458	1.42
25-459-01	0.22
25-460	2.54
25-461	3.64
25-462	1.02
25-463-01	0.24
Parcel A	8.95 [3]
25-541	3.12
25-542	1.91
25-543-01	0.30
25-544	0.60
25-545	2.84
25-546	0.87
25-551	1.79
25-552	3.41
25-553	1.24
25-600	0.51
Behia Cir.	0.04
Burrukia St.	0.30
Labaranicha Rd.	0.71
Olua St.	1.98
Mackland Ave.	2.89
Library Ln.	0.41
Zaldia Dr.	1.56
Belarra Dr.	2.22
County Rd.	1.05
Lucerne St.	1.01
Tenth St.	1.14
So. Eighth St.	0.50
Seventh St.	0.43
Sixth St.	0.46
Fourth St.	0.47
Second St.	0.50
Wildrose Dr.	3.77
Alley	0.54
Deseret Dr.	0.74
Spruce St.	0.93
Church St.	0.79
Silver Birch Dr.	0.35
Willow St.	0.26
TOTAL =	223.00 ac.

CLAIM 425

PARCEL	AREA (Acres)
25-010-21	8.59
25-010-22	8.30
25-010-24	22.94
25-010-28	42.90
25-010-29	4.47
25-010-30	2.83
25-551-04	0.15
25-551-05	0.51
25-551-06	0.37
25-551-07	0.44
25-551-08	0.28
25-551-09	0.31
25-551-11	0.49
25-551-12	0.30
25-551-14	0.31
25-551-15	0.45
Burrukia St.	0.16
Behia Circle	0.22
TOTAL =	94.00 ac.

Notes:

1. Permit 19327 changed the Point of Diversion (POD) only for claims 217, 218.
2. Permit 19326 changed the Point of Diversion (POD) only for claim 219.
3. The appurtenant water right in parcel A was reserved by deed-document no. 229588.
4. Claim 425 Boundary Matches 1938 Aerial Photo.



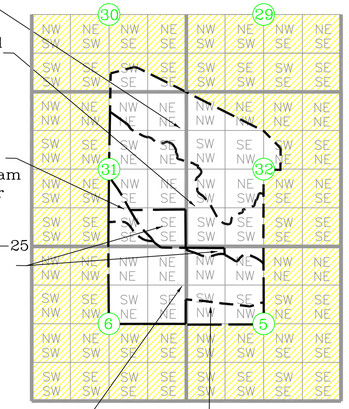
Claims 421 & 425 covered by Gardner & Springmeyer Ditch water

Claims 222–223 covered by Madison Ditch water

Claim 226 covered by Home Stream Ditch water

Claims 224–25 covered by

Claims 217–219, and 221 covered by Lightle Ditch water



PORTIONS OF SECTIONS COVERED BY THIS SHEET

Claim 216 covered by Stodieck Ditch water

LEGEND

- lot/parcel line
- block boundary
- decree claim boundary
- section, 1/4 section, 1/4 1/4 section — Public Land Survey System (PLSS) lines
- creek/ditch
- claim coverage on other sheet
- water rights completely stripped by permit/certificate
- water rights partially stripped by permit/certificate
- area not containing Alpine Decree water rights
- reserved by deed (see notes)
- 99-999 Douglas County Assessor's parcel number (APN) — block, page, book
- 99 lot number

500 0 250 500 1000 FT
SCALE

CHECKED BY	
SECTION CHIEF	TT
PROJECT SUPERVISOR	RHZ
F.W.M. OFFICE REVIEWER	JMP

Nevada Division of Water Resources
123 W. Nye Ln., Carson City NV 89710

DRAWING NO.: CR-038
DRAWN BY: A. W. PELLY DATE: 01/31/00