

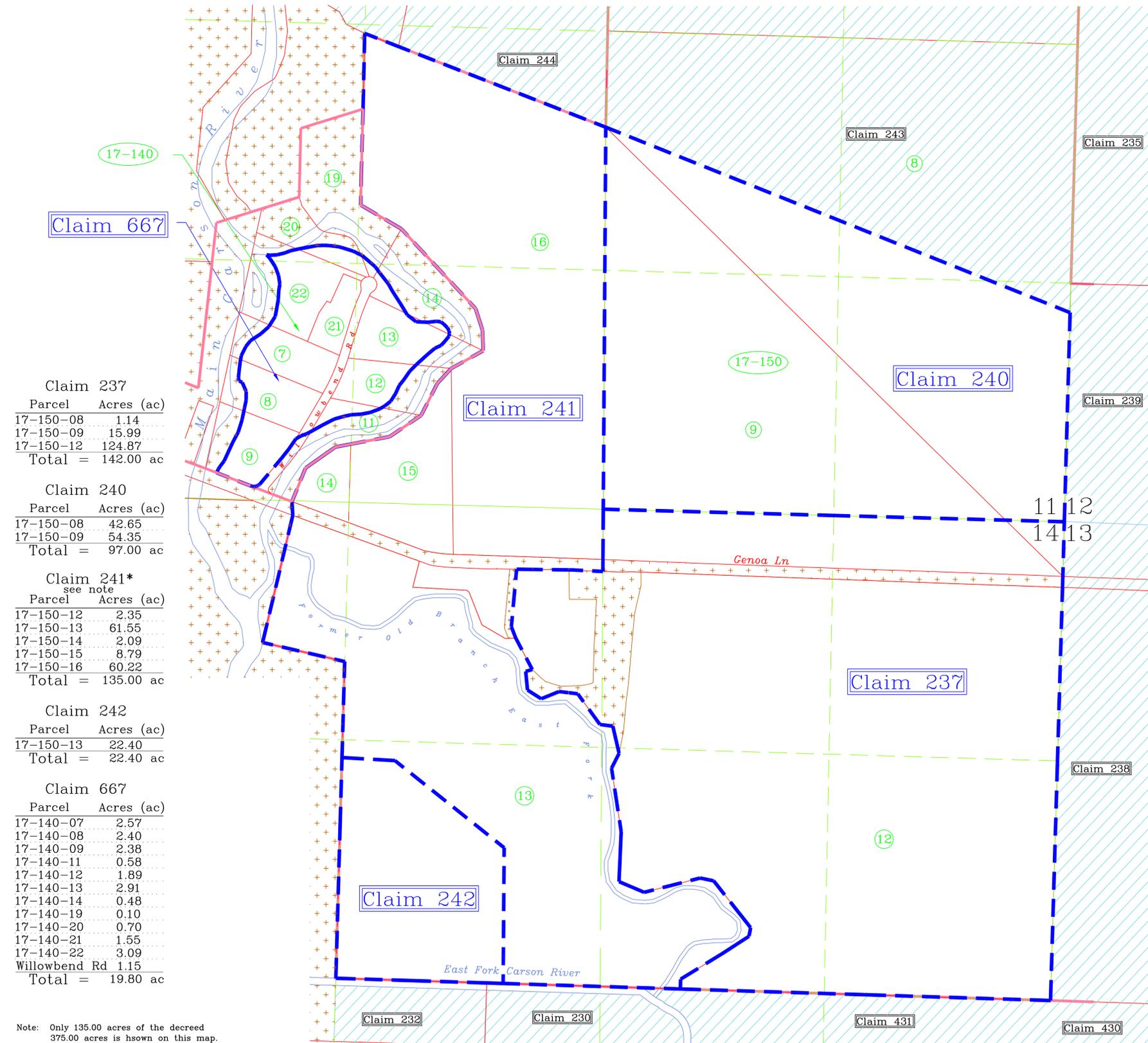
Carson River Claims 237, 240, 242, & 667 & a Portion of Claim 241

Portions of Sections 11 & 14, T. 13 N., R 19 E., M.D.B. & M.

This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Alpine Land & Reservoir Company, et al., D-163 BCR, and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree and other information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:
 s/R. Michael Turnipseed, P.E. 9/4/98
 R. Michael Turnipseed, P.E. Date

APPROVED BY THE FEDERAL WATER MASTER:
 s/Garry D. Stone 9/3/98
 Garry D. Stone Date



Claim 237

Parcel	Acre (ac)
17-150-08	1.14
17-150-09	15.99
17-150-12	124.87
Total =	142.00 ac

Claim 240

Parcel	Acre (ac)
17-150-08	42.65
17-150-09	54.35
Total =	97.00 ac

Claim 241*
see note

Parcel	Acre (ac)
17-150-12	2.35
17-150-13	61.55
17-150-14	2.09
17-150-15	8.79
17-150-16	60.22
Total =	135.00 ac

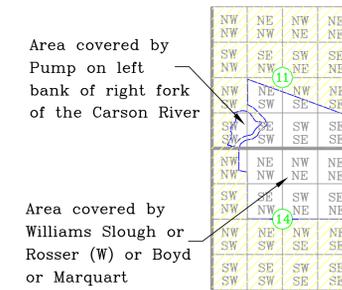
Claim 242

Parcel	Acre (ac)
17-150-13	22.40
Total =	22.40 ac

Claim 667

Parcel	Acre (ac)
17-140-07	2.57
17-140-08	2.40
17-140-09	2.38
17-140-11	0.58
17-140-12	1.89
17-140-13	2.91
17-140-14	0.48
17-140-19	0.10
17-140-20	0.70
17-140-21	1.55
17-140-22	3.09
Willowbend Rd	1.15
Total =	19.80 ac

Note: Only 135.00 acres of the decreed 375.00 acres is shown on this map.



PORTION OF SECTION COVERED BY THIS SHEET

LEGEND

- lot/parcel line
- block boundary
- - - decree claim boundary
- - - section } Public Land Survey
- - - 1/4 section } System (PLSS) lines
- creek/ditch
- claim coverage on other sheet
- area not covered by the Alpine Decree
- 99-999 Douglas County Assessor's parcel number (APN)
- 99 block
- 99 page
- 99 lot number



CHECKED BY		 Nevada Division of Water Resources 123 W. Nye Ln., Carson City NV 89710
SECTION CHIEF		
PROJECT SUPERVISOR		
F.W.M. OFFICE REVIEWER		
DRAWING NO.:		CR-033
DRAWN BY:		M. McCall
DATE:		09/01/98