CARSON RIVER CLAIMS 681–685 & a portion of CLAIM 100

Portion of Sectioins 8, 17, 18, 19, 20, 29 & 30; T. 14 N., R. 20 E., M.D.B. & M.

This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Alpine Land & Reservoir Company, et al., D-183 BRT, and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree and other information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:

s/R. Michael Turnipseed, P.E. — 9/4/98
R. Michael Turnipseed, P.E. — Date

APPROVED BY THE FEDERAL WATER MASTER:

s/Garry D. Stone — 9/3/98
Garry D. Stone — Date

CLAIM 100*
see note

	T.	N.R.	E.	Sec.	AREA (Ac.)
#43828	14		20	17 & 20	19.00
#43829	14		20	17 & 20	181.00
				TOTAL =	200.00 ac.

CLAIM 681

	T.	N.R.	E.	Sec.	AREA (Ac.)
#63141	14		20	8	120.00
				TOTAL =	120.00 ac.

CLAIM 682

	T.	N.R.	E.	Sec.	AREA (Ac.)
#43825	14		20	17 & 18	130.00
				TOTAL =	130.00 ac.

CLAIM 683

	T.	N.R.	E.	Sec.	AREA (Ac.)
#43826	14		20	19	115.00
				TOTAL =	115.00 ac.

CLAIM 684

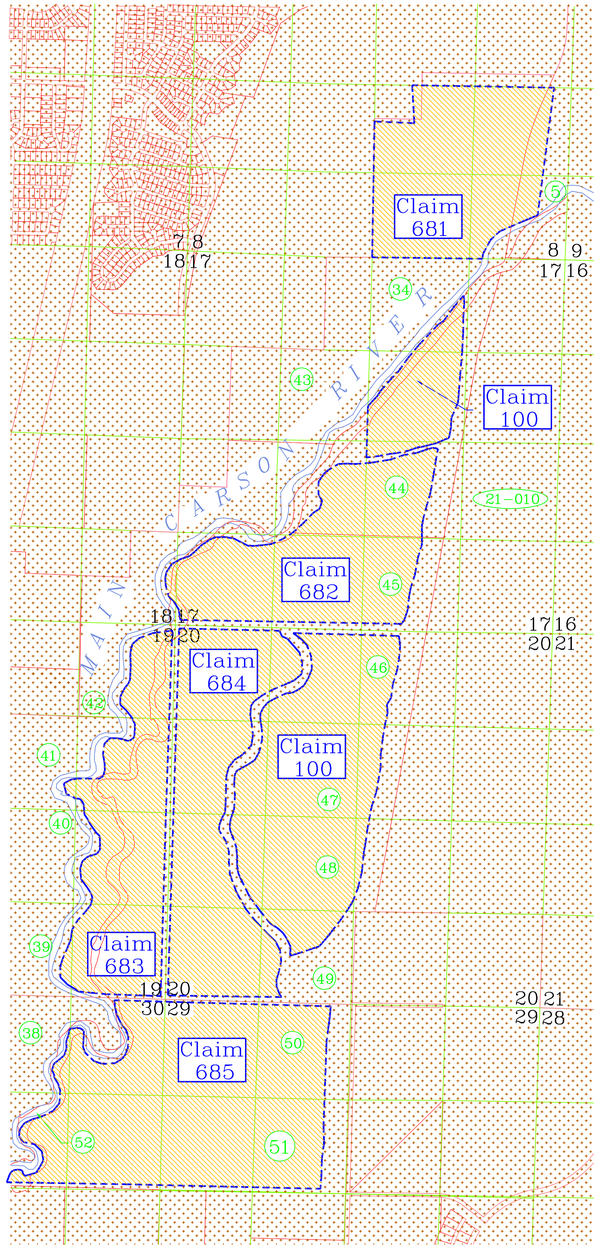
	T.	N.R.	E.	Sec.	AREA (Ac.)
#43827	14		20	20	135.00
				TOTAL =	135.00 ac.

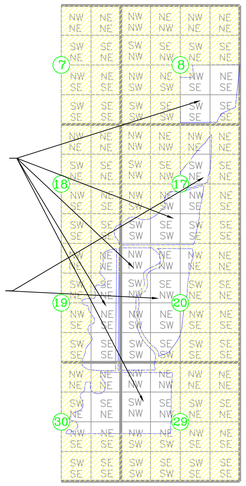
CLAIM 685

	T.	N.R.	E.	Sec.	AREA (Ac.)
#43830	14		20	29 & 30	218.80
				TOTAL =	218.80 ac.

Note:

* 200 acres of the 356 acres in Claim 100 have been portrayed on this map.





PORTION OF SECTION COVERED BY THIS SHEET

LEGEND

- lot/parcel line
- block boundary
- decree claim boundary
- section, 1/4 section, 1/4 1/4 section — Public Land Survey System (PLSS) lines
- creek/ditch
- water rights completely stripped by permit
- dry area not containing Alpine decreed water rights
- 99-999 — Douglas County Assessor's parcel number (APN): block, page, book
- 99 — lot number

1000 0 500 1000 2000 FT
SCALE

CHECKED BY	
SECTION CHIEF	
PROJECT SUPERVISOR	
F.W.M. OFFICE REVIEWER	

Nevada Division of Water Resources
123 W. Nye Ln., Carson City NV 89710

DRAWING NO.: CR-029
DRAWN BY: M. McCALL DATE: 09/01/98