

# CARSON RIVER CLAIMS 36-38

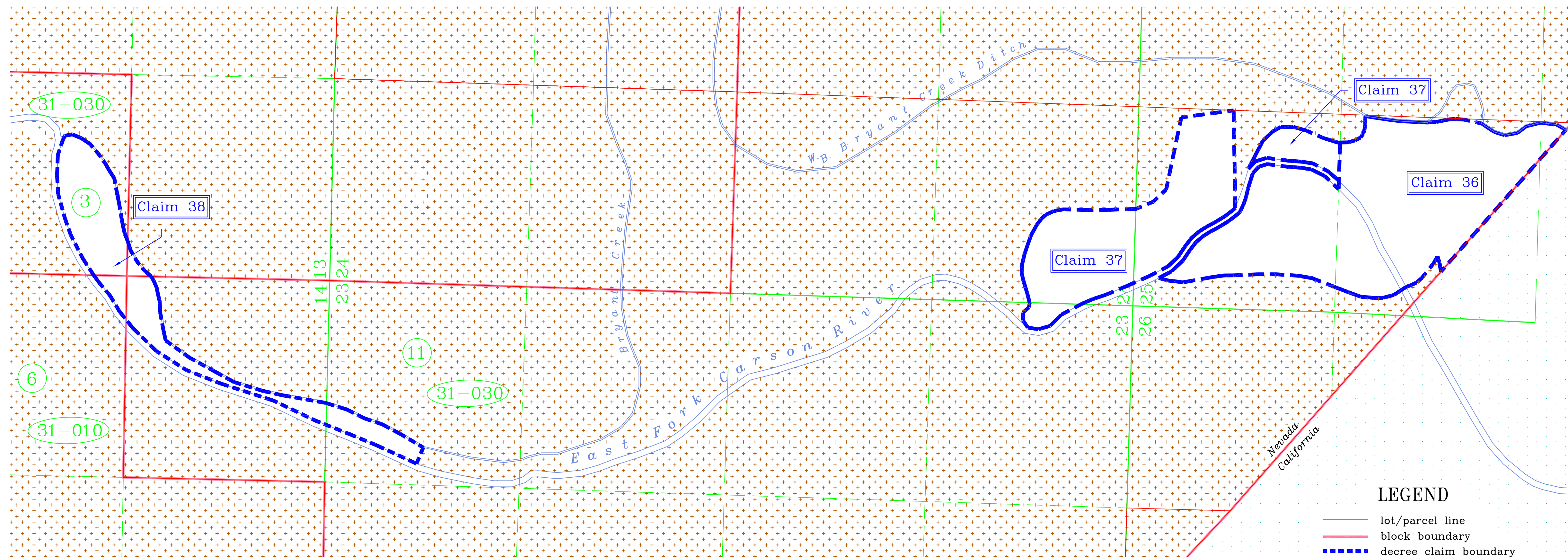
## Portions of Sections 13, 14, 23, 24, & 25

T. 11 N., R. 20 E., M.D.B.&M.

This map is solely for the purpose of describing acres to which water rights were allocated by the final decree in the United States vs. Alpine Land & Reservoir Company, et al., D-165 BFT, and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree and other information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:  
 s/E. Michael Turnipseed, P.E. 9/1/98  
 R. Michael Turnipseed, P.E. Date

APPROVED BY THE FEDERAL WATER MASTER:  
 s/Garry D. Stone 9/3/98  
 Garry D. Stone Date



### CLAIM 36

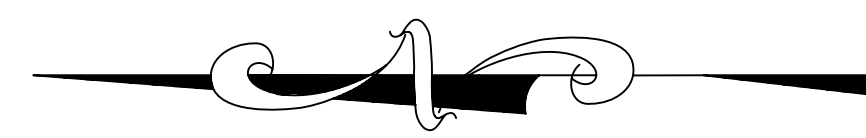
PARCEL	AREA (Acres)
31-030-11	37.70
Total = 37.70 acres	

### CLAIM 38

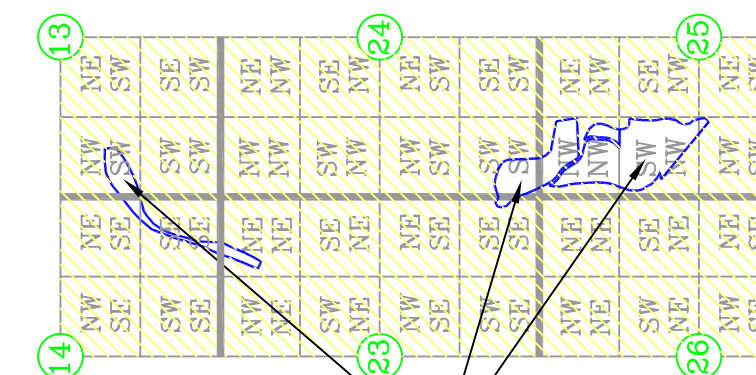
PARCEL	AREA (Acres)
31-030-03	6.70
31-030-11	5.98
31-010-06	1.02
Total = 13.70 acres	

### CLAIM 37

PARCEL	AREA (Acres)
31-030-11	22.40
Total = 22.40 acres	



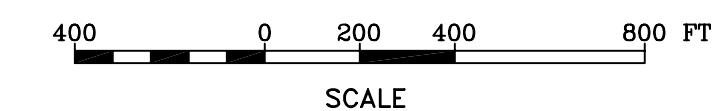
PORTION OF SECTION COVERED BY THIS SHEET



Area covered by Bryant Creek

### LEGEND

- lot/parcel line
- block boundary
- - - decree claim boundary
- section } Public Land Survey
- - - 1/4 section } System (PLSS) lines
- - - 1/4 1/4 section }
- creek/ditch
- area not containing Alpine decreed water rights
- area not contained in Nevada
- 99-999 Douglas County Assessor's parcel number (APN)
- 99-99 block page book
- 99 lot number



CHECKED BY		 Nevada Division of Water Resources 123 W. Nye Ln., Carson City NV 89710
SECTION CHIEF		
PROJECT SUPERVISOR		
F.W.M. OFFICE REVIEWER		
DRAWING NO.: CR - 027		DRAWN BY: M. McCALL DATE: 09/01/98