

Carson River Claims

59-61, 63-67

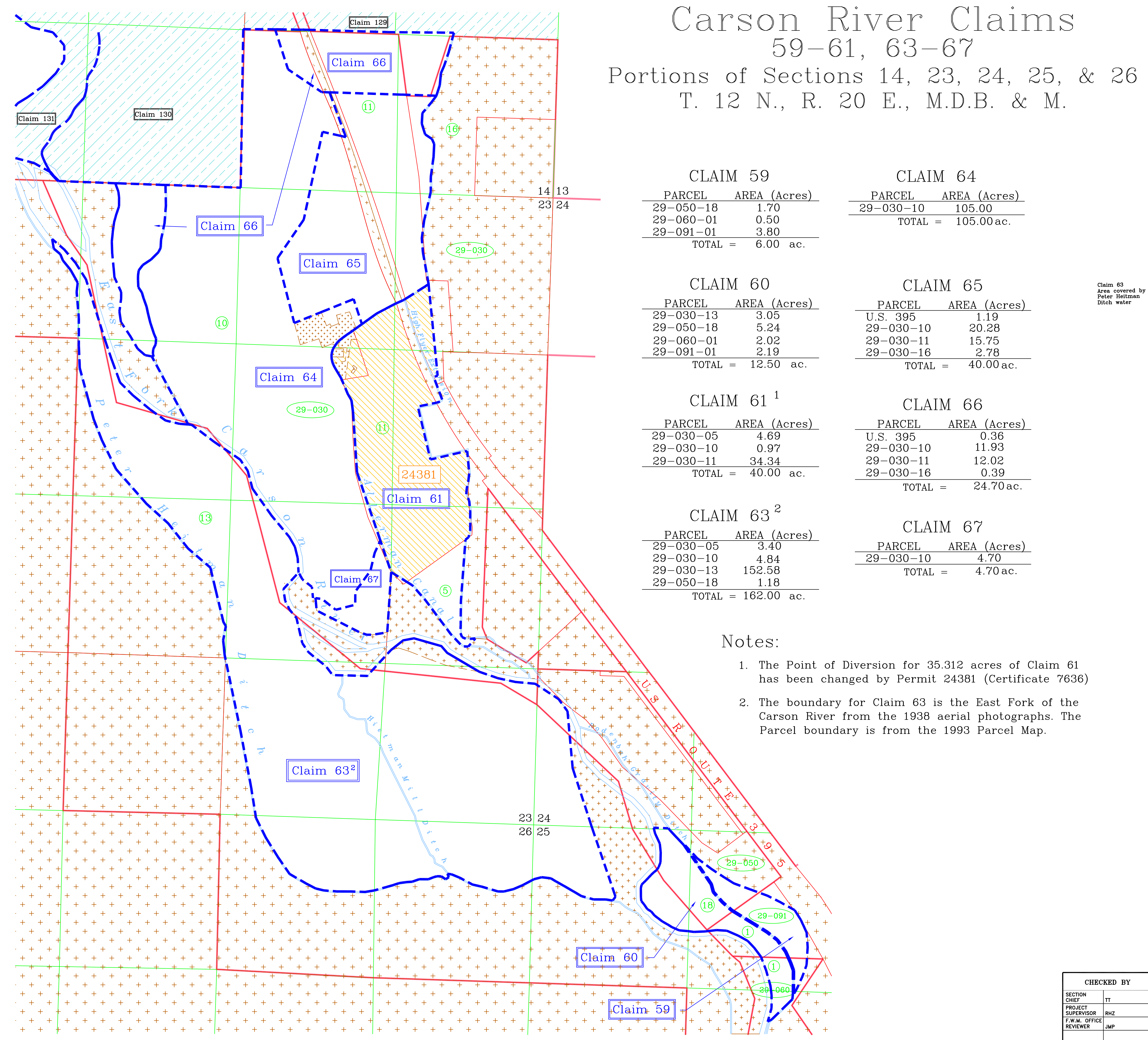
Portions of Sections 14, 23, 24, 25, & 26

T. 12 N., R. 20 E., M.D.B. & M.

This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Alpine Land & Reservoir Company, et al., D-185 BFT, and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree and other information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:
 s/R. Michael Turnipspeed, P.E. 2/25/00
 R. Michael Turnipspeed, P.E. Date

APPROVED BY THE FEDERAL WATER MASTER:
 s/Garry D. Stone 2/29/00
 Garry D. Stone Date



CLAIM 59

PARCEL	AREA (Acres)
29-050-18	1.70
29-060-01	0.50
29-091-01	3.80
TOTAL	= 6.00 ac.

CLAIM 64

PARCEL	AREA (Acres)
29-030-10	105.00
TOTAL	= 105.00 ac.

CLAIM 60

PARCEL	AREA (Acres)
29-030-13	3.05
29-050-18	5.24
29-060-01	2.02
29-091-01	2.19
TOTAL	= 12.50 ac.

CLAIM 65

PARCEL	AREA (Acres)
U.S. 395	1.19
29-030-10	20.28
29-030-11	15.75
29-030-16	2.78
TOTAL	= 40.00 ac.

CLAIM 61¹

PARCEL	AREA (Acres)
29-030-05	4.69
29-030-10	0.97
29-030-11	34.34
TOTAL	= 40.00 ac.

CLAIM 66

PARCEL	AREA (Acres)
U.S. 395	0.36
29-030-10	11.93
29-030-11	12.02
29-030-16	0.39
TOTAL	= 24.70 ac.

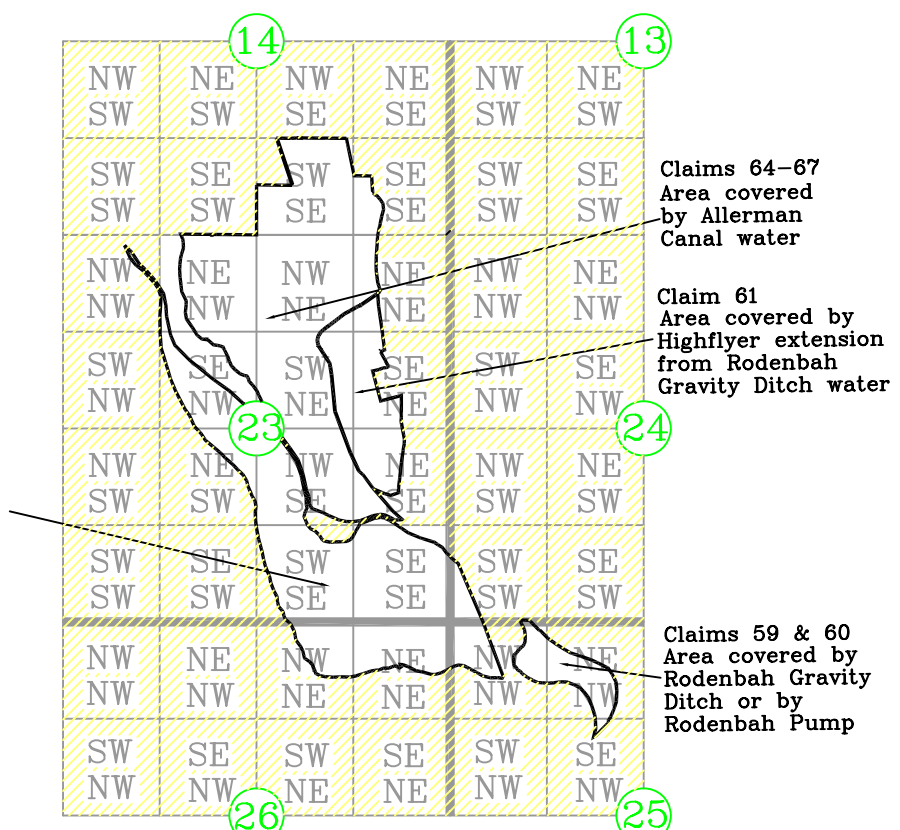
CLAIM 63²

PARCEL	AREA (Acres)
29-030-05	3.40
29-030-10	4.84
29-030-13	152.58
29-050-18	1.18
TOTAL	= 162.00 ac.

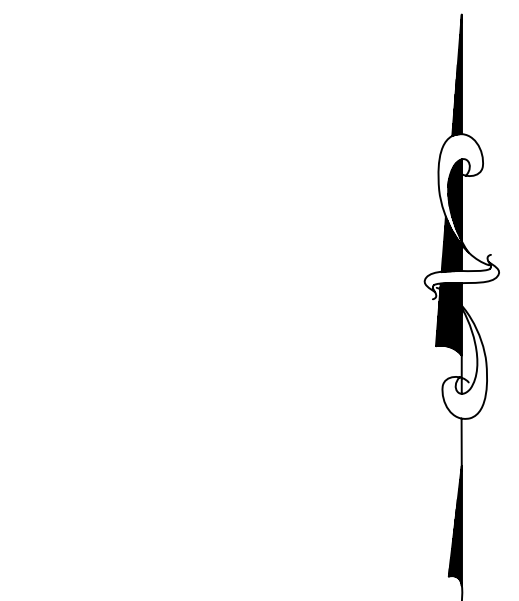
CLAIM 67

PARCEL	AREA (Acres)
29-030-10	4.70
TOTAL	= 4.70 ac.

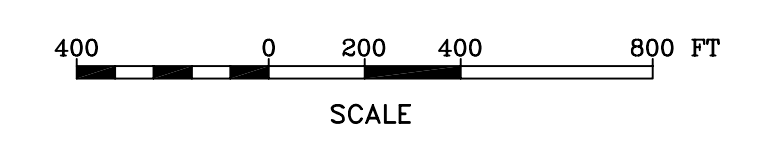
- Notes:**
1. The Point of Diversion for 35.312 acres of Claim 61 has been changed by Permit 24381 (Certificate 7636)
 2. The boundary for Claim 63 is the East Fork of the Carson River from the 1938 aerial photographs. The Parcel boundary is from the 1993 Parcel Map.



PORTIONS OF SECTIONS COVERED BY THIS SHEET



- LEGEND**
- lot/parcel line
 - block boundary
 - decree claim boundary
 - section } Public Land Survey
 - 1/4 section } System (PLSS) lines
 - 1/4 1/4 section } System (PLSS) lines
 - creek/ditch
 - ▨ water rights completely changed by permit/certificate
 - ▨ water rights partially changed by permit/certificate
 - ▨ claim coverage on other sheet
 - ▨ Area not covered by the Alpine Decree
 - 99-999 block } Douglas County Assessor's parcel number (APN)
 - 99 page }
 - 99 book }
 - 99 lot number



CHECKED BY		 Nevada Division of Water Resources 123 W. Nye Ln., Carson City NV 89710
SECTION CHIEF	TT	
PROJECT SUPERVISOR	RHZ	
F.W.M. OFFICE REVIEWER	JMP	
DRAWING NO.: CR-026		DRAWN BY: R. H. ZEISLOFT DATE: 2/22/00
DRAWN BY: R. H. ZEISLOFT DATE: 2/22/00		