CARSON RIVER CLAIMS 664–666

Portions of Sections 10 and 15, T. 13 N., R. 19 E., M.D.B.&M.

This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Alpine Land & Reservoir Company, et al., D-183 BRT, and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree and other information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:

s/R. Michael Turnipseed,P.E. 3/23/98
R. Michael Turnipseed,P.E. Date

APPROVED BY THE FEDERAL WATER MASTER:

s/Garry D. Stone 3/24/98
Garry D. Stone Date

CLAIM 664

PARCEL	T.N.	R.E.	SECT.	Qtr.–Qtr.		AREA (Acres)	
17–017–22	13	19	10	SW	SE	1.88	
17–052–04	13	19	10	SE	SW	0.04	3.73 Ac.
	13	19	10	SW	SE	3.69	
17–052–05	13	19	10	NE	SE	1.68	34.39
	13	19	10	NE	SE	0.83*	
	13	19	10	NW	SE	2.64	
	13	19	10	NW	SE	21.84*	
	13	19	10	SW	NE	7.40	

TOTAL = 40.00 acres

CLAIM 665

PARCEL	T.N.	R.E.	SECT.	Qtr.–Qtr.		AREA (Acres)	
17–017–22	13	19	10	SW	SE	0.90*	
17–017–23	13	19	10	SW	SE	0.23*	
17–052–04	13	19	10	SE	SW	1.16*	33.40Ac.
	13	19	10	SW	SE	10.47*	
	13	19	15	NE	NW	1.52*	
	13	19	15	NE	NW	15.06	
	13	19	15	NW	NE	5.19	
17–052–05	13	19	10	SW	SE	2.84*	

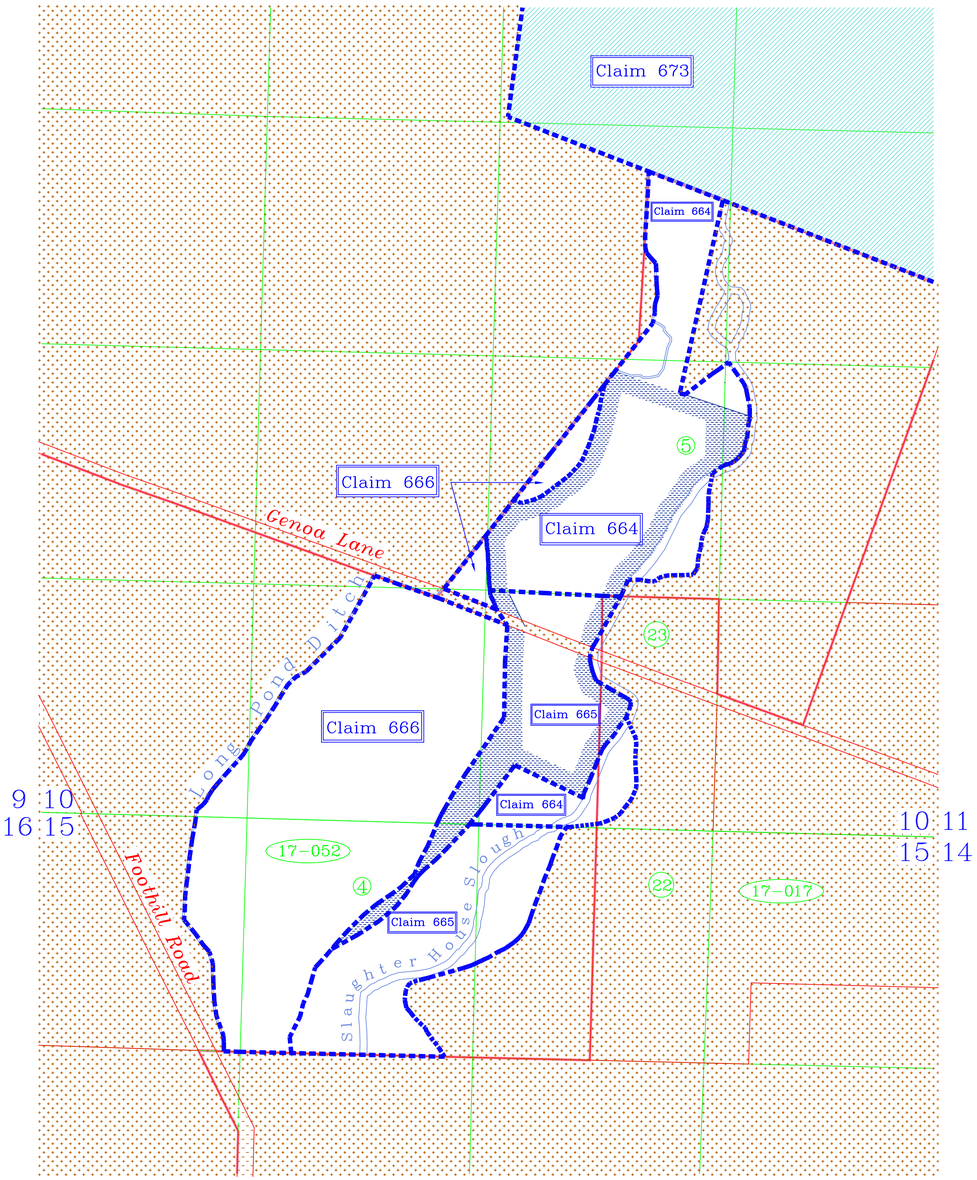
TOTAL = 37.37 acres

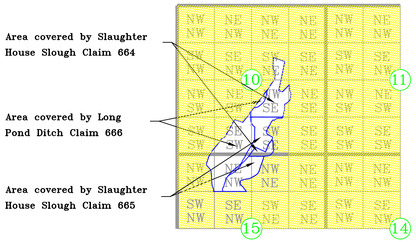
CLAIM 666

PARCEL	T.N.	R.E.	SECT.	Qtr.–Qtr.		AREA (Acres)	
17–052–04	13	19	10	SE	SW	31.25	60.61
	13	19	10	SW	SE	1.90	
	13	19	10	SW	SW	1.45	
	13	19	15	NE	NW	18.80	
	13	19	15	NW	NW	7.21	
17–052–05	13	19	10	NE	SW	1.04	3.19 Ac.
	13	19	10	NW	SE	2.15	

TOTAL = 63.80 acres

*Note:
Has an alternate right of 1914 by Long Pond Ditch below by pump.





PORTION OF SECTION COVERED BY THIS SHEET

CLAIM 664

T.N.	R.E.	Sect.	Qtr.–Qtr.	AREA (Ac.)
13	19	10	SW NE	7.40
13	19	10	NE SE	0.83*
13	19	10	NE SE	1.68
13	19	10	NW SE	21.84*
13	19	10	NE SE	2.64
13	19	10	SW SE	5.57
13	19	10	SE SW	0.04

TOTAL = 40.00 Ac.

CLAIM 665

T.N.	R.E.	Sect.	Qtr.–Qtr.	AREA (Ac.)
13	19	10	SW SE	14.44*
13	19	10	SE SW	1.16*
13	19	15	NW NE	5.19
13	19	15	NE NW	1.52*
13	19	15	NE NW	15.06

TOTAL = 37.37 Ac.

CLAIM 666

T.N.	R.E.	Sect.	Qtr.–Qtr.	AREA (Ac.)
13	19	10	NW SE	2.15
13	19	10	SW SE	1.90
13	19	10	NE SW	1.04
13	19	10	SE SW	31.25
13	19	10	SW SW	1.45
13	19	15	NE NW	18.80
13	19	15	NW NW	7.21

TOTAL = 63.80Ac.

LEGEND

- lot/parcel line
- block boundary
- decree claim boundary
- section, 1/4 section, 1/4 1/4 section } Public Land Survey System (PLSS) lines
- creek/ditch
- claim coverage on other sheet
- area covered by alternate rights (see note)
- Area not covered by the Alpine Decree
- 99–999 Douglas County Assessor's parcel number (APN) — block, page, book
- 99 lot number

400 0 200 400 800 FT
SCALE

CHECKED BY		Nevada Division of Water Resources
SECTION CHIEF		123 W. Nye Ln., Carson City NV 89710
PROJECT SUPERVISOR		
F.W.M. OFFICE REVIEWER		DRAWING NO.: CR–023
		DRAWN BY: MICHELLE MCCALL DATE: 12/13/97