Carson River Claims 92 (Portion), 95, 97, 100 (Portion), 101, 227–230, 427–432, 588, 589, 595, 596, 651 & 653

Sections 24, 25 & 36, and Portions of Sections 13, 14, 23, 26 & 35, T. 13 N., R. 19 E., M.D.B. & M.
Section 19, and Portions of Sections 17, 18, 20, 30 & 31, T. 13 N., R. 20 E., M.D.B. & M.

CLAIM 92 (Portion)

PARCEL	AREA (Ac.)
23-570-10	189.90
23-570-11	
23-570-15	
23-570-18	
TOTAL =	189.90 ac.

CLAIM 95

PARCEL	AREA (Ac.)
17-190-34	284.72
17-190-49	
17-190-50	
17-190-51	
17-190-52	
23-570-04	466.81
23-570-05	
23-570-06	
23-570-07	
23-570-08	
23-570-09	
23-570-10	
U.S. 395	12.97
TOTAL =	764.50 ac.

CLAIM 97

PARCEL	AREA (Ac.)
17-190-45	264.26
17-190-46	
17-190-47	
17-190-48	
23-010-44	252.23
23-570-01	
23-570-02	
23-570-03	
U.S. 395	14.21
TOTAL =	530.70 ac.

CLAIM 100 (Portion)

PARCEL	AREA (Ac.)
23-570-10	156.00
23-570-12	
23-570-13	
TOTAL =	156.00 ac.

CLAIM 101

PARCEL	AREA (Ac.)
23-050-04	78.00
TOTAL =	78.00 ac.

CLAIM 227

PARCEL	AREA (Ac.)
17-190-16	5.36
17-190-36	149.05
17-190-37	101.63
17-190-38	0.80
17-190-65	1.16
43813	58.00
TOTAL =	316.00 ac.

CLAIM 228

PARCEL	AREA (Ac.)
17-190-04	361.62
17-190-16	6.56
17-190-17	1095.05
17-190-35	
17-190-39	
17-190-40	
17-190-41	
17-190-43	
17-190-44	
17-190-53	206.52
17-190-54	
17-190-55	
17-190-56	
17-190-57	
17-190-58	
17-190-59	11.25
17-190-64	
17-190-65	
TOTAL =	1683.00 ac.

CLAIM 229

PARCEL	AREA (Ac.)
17-190-04	1.00
TOTAL =	1.00 ac.

CLAIM 230

PARCEL	AREA (Ac.)
17-190-60	106.00
17-190-61	
17-190-62	
17-190-63	
17-190-64	
TOTAL =	106.00 ac.

CLAIM 427

PARCEL	AREA (Ac.)
43814-43817	~~140.00~~ 290.00
TOTAL =	~~140.00~~ ac. 290.00 ac

REV 5/8/98

CLAIM 428

PARCEL	AREA (Ac.)
17-190-41	504.89
17-190-42	
17-190-20	
17-190-49	
17-190-50	
17-190-53	
17-190-56	
17-190-58	
17-190-64	
Muller Lane 43818	2.11
TOTAL =	507.00 ac.

CLAIM 429

PARCEL	AREA (Ac.)
17-190-47	180.00
17-190-48	
17-190-49	
17-190-50	
TOTAL =	180.00 ac.

CLAIM 430

PARCEL	AREA (Ac.)
17-190-60	160.00
17-190-62	
TOTAL =	160.00 ac.

CLAIM 431

PARCEL	AREA (Ac.)
17-190-58	97.00
17-190-60	
17-190-62	
17-190-63	
17-190-64	
TOTAL =	97.00 ac.

CLAIM 432

PARCEL	AREA (Ac.)
17-190-47	60.00
17-190-48	
17-190-60	
17-190-62	
TOTAL =	60.00 ac.

CLAIM 588[1]

PARCEL	AREA (Ac.)
17-190-04	245.00
TOTAL =	245.00 ac.

CLAIM 589[1]

PARCEL	AREA (Ac.)
17-190-04	13.30
TOTAL =	13.30 ac.

CLAIM 595

PARCEL	AREA (Ac.)
17-190-04	64.68
TOTAL =	64.68 ac.

CLAIM 596

PARCEL	AREA (Ac.)
17-190-04	16.00
TOTAL =	16.00 ac.

CLAIM 651

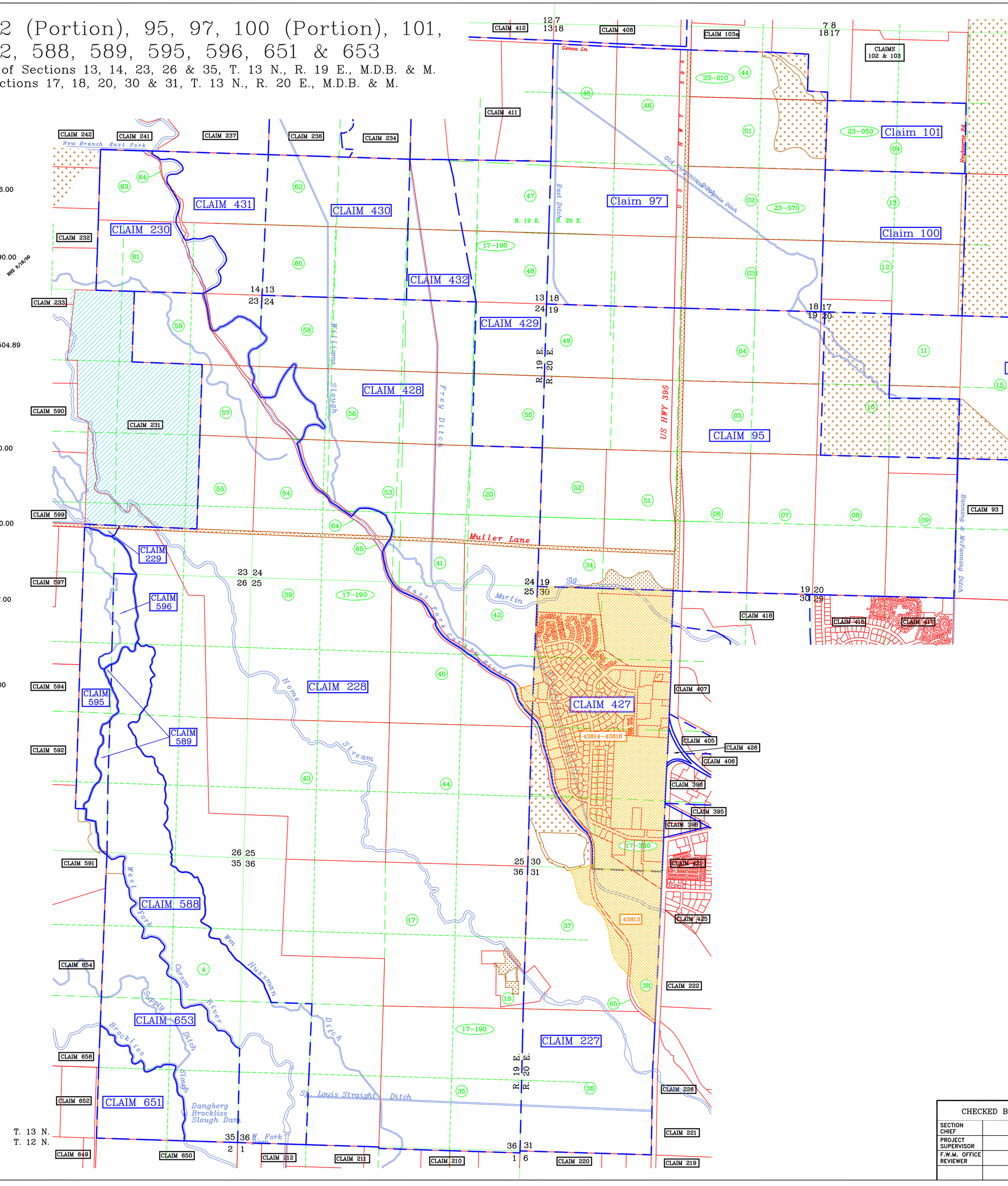
PARCEL	AREA (Ac.)
17-190-04	56.00
TOTAL =	56.00 ac.

CLAIM 653

PARCEL	AREA (Ac.)
17-190-04	140.00
TOTAL =	140.00 ac.

NOTES:

1. A portion of claim 588 and all of claim 589 has an alternate right from a wood box in the East bank f the West Fork in the extreme SE corner of the SE¼SW¼ Sec. 26, T. 13 N, R. 19 E..



This map is solely for the purpose of describing acreage to which water rights were allocated by the final decree in the United States vs. Alpine Land & Reservoir Company, et al., D-183 BRT, and for no other purpose. The map is based upon the State Engineer's and the Federal Water Master's interpretation of the final decree and other information available in the State Engineer's and the Federal Water Master's office as of the date of this approval. This map should not be relied upon as a legal description of any specific parcel.

APPROVED BY THE STATE ENGINEER:

s/R. Michael Turnipseed, P.E. 12/30/99
R. Michael Turnipseed, P.E. Date

APPROVED BY THE FEDERAL WATER MASTER:

s/Garry D. Stone 12/30/99
Garry D. Stone Date

PORTION OF SECTIONS COVERED BY THIS SHEET

LEGEND

- lot/parcel line
- block boundary
- decree claim boundary
- section, 1/4 section, 1/4 1/4 section — Public Land Survey System (PLSS) lines
- creek/ditch
- claim coverage on other sheet
- water rights completely stripped by permit/certificate
- dry area not containing decreed water rights
- 99-999 — Douglas County Assessor's parcel number (APN): block, page, book; 99 lot number

1000 0 500 1000 2000 FT
SCALE

CHECKED BY	
SECTION CHIEF	
PROJECT SUPERVISOR	
F.W.M. OFFICE REVIEWER	

Nevada Division of Water Resources
123 W. Nye Ln., Carson City NV 89710

DRAWING NO.: CR-021
DRAWN BY: H. C. SMITH DATE: 9/23/97