

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office SEP 14 2016

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed April 13, 1989 Under 52890

The applicant Douglas County, a political subdivision of the State of Nevada

P.O. Box 218 of Minden

Street Address or PO Box City or Town

Nevada 89423

State and ZIP Code E-mail Address

hereby make(s) application for permission to change the

Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 72196

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 COLUMBIAN

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.826 acre-feet  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal Purposes  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation and Domestic Purposes  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Within the SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of Section 26, T.14N., R.19E., MDM or at a point from which the W<sup>1</sup>/<sub>4</sub> of said Section 26 bears N. ~~70°48'~~ W., a distance of 2109.80 feet. (Refer to map on file for Permit 52890)  
70°48' AB 9/16/16
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
Within the NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Section 10, T.13N., R.19E., MDM or at a point from which the NW corner of said Section 10 bears N. 77° 50'W., a distance of 3257.0 feet. (Refer to map on file for Permit 72196)

8-105  
DO

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please see Attachment A. (Refer to map of file for Permit 60635)

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Please see Attachment A.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Works are complete - Existing well (Simek Well #1) with pump, motor and meter.

12. Estimated cost of works Approximately \$200,000

13. Estimated time required to construct works Completed - Well Log # 116484

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Five (5) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application to change is being filed in support of Douglas County Commercial Water and Sewer Connection Permit C159-02 issued to Genoa Golf Group IV.

16. Miscellaneous remarks:

The Report of Conveyance for this water from Genoa Golf Group IV to Douglas County was filed on August 30, 2016.

randerson@ROAnderson.com

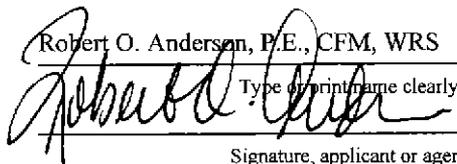
E-mail Address

775.782.2322

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Robert O. Anderson, P.E., CFM, WRS  
Type of print name clearly  


Signature, applicant or agent

R.O. ANDERSON ENGINEERING, INC.

Company Name

P.O. Box 2229

Street Address or PO Box

Minden, NV 89423

City, State, ZIP Code

**ATTACHEMENT A**  
**Permit 72196 Application to Change**

**QUESTION 7 - PROPOSED PLACE OF USE**

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.;

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 9, Sections 10, 11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 16, and E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$  Section 28, E $\frac{1}{2}$  Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.;

Sections 1, 2, 3, NE $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 4, Sections 10, 11, 12, 13, 14, 15, the NE $\frac{1}{4}$  and Portions of the NW $\frac{1}{4}$ , SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of Section 22, Sections 23, 24, and 25, the NE $\frac{1}{4}$  and Portions of NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$  of Section 26, the NE $\frac{1}{4}$  and Portions of NW $\frac{1}{4}$  and SE $\frac{1}{4}$  of Section 36, Township 12 North, Range 19 East M.D.B.&M.;

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.;

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.;

W $\frac{1}{2}$  Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14, North, Range 20 East, M.D.B.&M.;

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East M.D.B.&M.;

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East M.D.B.&M.;

and Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East M.D.B.&M.;

all in Douglas County, Nevada.

**QUESTION 8 – EXISTING PLACE OF USE**

Portions of the NE $\frac{1}{4}$  of Section 10, Township 13 North, Range 19E, M.D.B.&M.;

A portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 10, Township 13 North, Range 19E, M.D.B.&M.;

Portions of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 3, Township 13 North, Range 19E, M.D.B.&M.;

Portions of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$  and NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 3, Township 13 North, Range 19E, M.D.B.&M.;

Portions of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  and NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 3, Township 13 North, Range 19E, M.D.B.&M.;

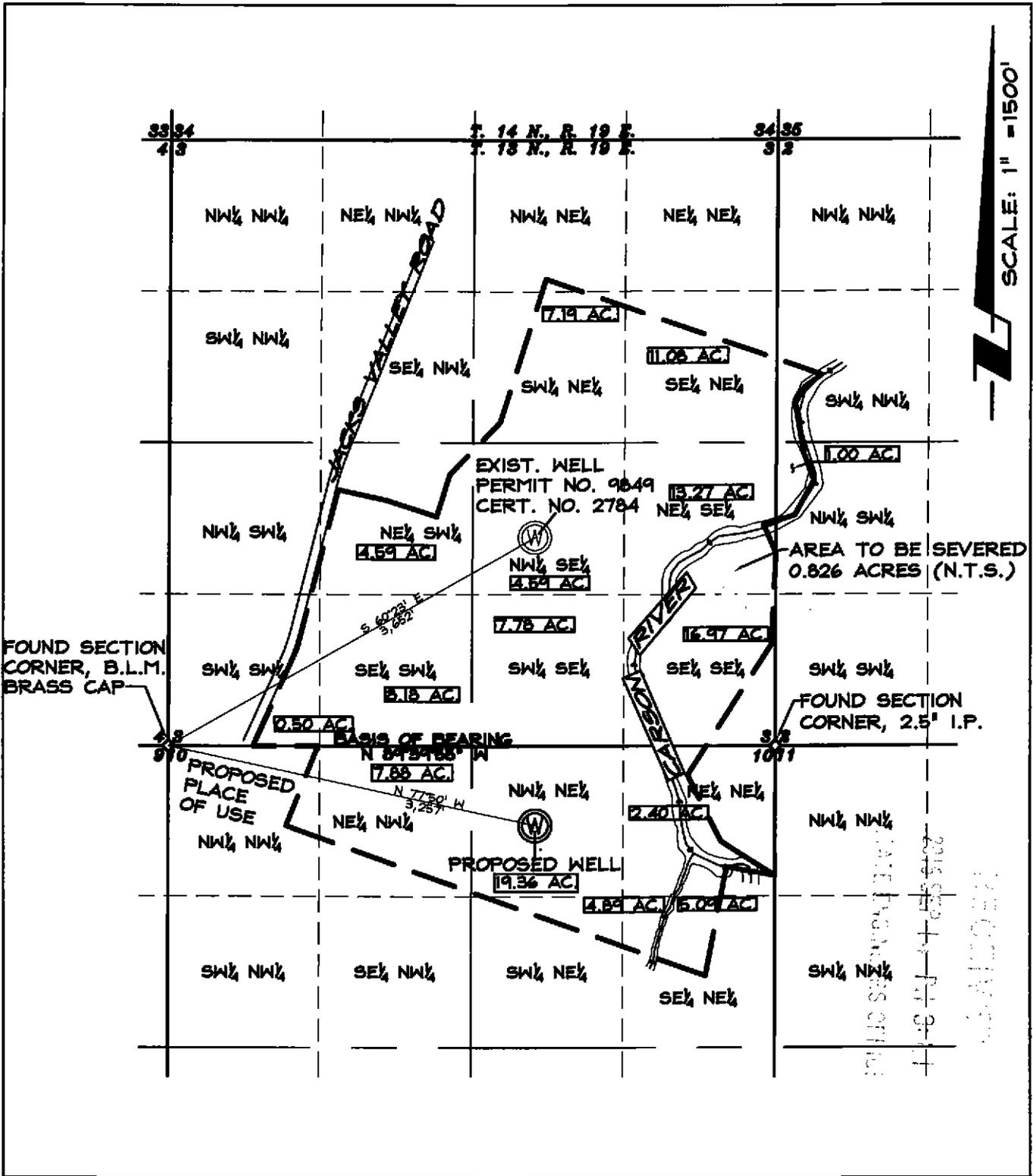
Portions of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  and SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 3, Township 13 North, Range 19E, M.D.B.&M.;

and a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 2, Township 13 North, Range 19E, M.D.B.&M.;

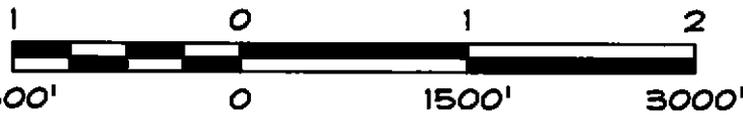
all in Douglas County, Nevada

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COUNTY ENGINEERS OFFICE

# EXHIBIT 'A'



SCALE: 1" = 1500'



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WWW.ROANDERSON.COM

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CALIFORNIA  
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Suite 2  
South Lake Tahoe, CA 96150  
p 530.600.1660  
f 775.782.7084

**AREA TO BE SEVERED FROM IRRIGATION**  
0.826 AFA PORTION OF PERMIT 72196

2150-004-16

08/29/16