

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 10 2016

Returned to applicant for correction _____

Corrected application filed _____ Map filed Sept. 9, 2015 Under 85428

The applicant COSGRAVE RANCH, LLC
504 NE BASSEL ROAD, of VANCOUVER
Street Address or PO Box City or Town
WASHINGTON 98685 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
PERMIT 77738

RECEIVED
 2016 AUG 10 PM 4:14
 STATE ENGINEER'S OFFICE

- The source of water is UNDERGROUND
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.0050 CFS, 2.428 ACRE-FEET
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for COMMERCIAL
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for MINING AND MILLING
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the SE¼ SE¼ of Section 35, T.34N., R.35E., M.D.B.&M. or at a point from which the SE corner of said Section 35 bears S37°39'29.79"E, a distance of 88.93 feet as illustrated on the Supporting Map for Application 85428.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
the NW¼ NW¼ of Section 35, T.34N., R.34E., M.D.B.&M. or at a point from which the SE corner of said Section 35 bears S43°40'00"E, a distance of 6230 feet as illustrated on the Supporting Map for Application 76078.

H-72
Pe

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please refer to Attachment "A" and the Supporting Map for Application 85428.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Please refer to Attachment "B" and the Supporting Map for Application 76446.

STATE ENGINEERS OFFICE
2016 AUG 10 PM 4:14

9. Proposed use will be from January 01 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 01 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled and cased well, equipped with power, pump, motor, transmission pipes, flow meter and other accessories.

12. Estimated cost of works \$200,000

13. Estimated time required to construct works 3 years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

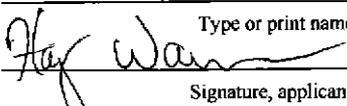
Water will be used to support commercial enterprise(s) within the proposed place(s) of use described as Pershing County Assessor's Parcel Nos. 008-020-36 and 008-020-73 which are currently designated for commercial use by Pershing County. The Applicant is currently planning and endeavoring to obtain other permits and entitlements, as may be necessary from State, Federal and local agencies to facilitate highest and best use of said parcels.

16. Miscellaneous remarks:

Please also send any notices concerning this application to: Debbie Leonard at McDonald Carano Wilson LLP 100 West Liberty Street, 10th Floor, Reno, Nevada 89501

hwarren@srk.com
E-mail Address
(775) 828-6800
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Harmony A. Warren
Type or print name clearly

Signature, applicant or agent
SRK Consulting (U.S.), Inc.
Company Name
5250 Neil Road, Suite 300
Street Address or PO Box
Reno, Nevada 89502
City, State, ZIP Code

86388
86389

ATTACHMENT "A"

PROPOSED PLACE OF USE

Pershing County Assessor's Parcel No. 008-020-73.

Approximately 323.54 acres within E $\frac{1}{2}$ of NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ of SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, a portion of NW $\frac{1}{4}$ NE $\frac{1}{4}$, a portion of NW $\frac{1}{4}$ SE $\frac{1}{4}$, a portion of NE $\frac{1}{4}$ SW $\frac{1}{4}$, and a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, T.34N., R.35E., M.D.B.&M.

Pershing County Assessor's Parcel No. 008-020-36.

Approximately 51.83 acres within a portion of SE $\frac{1}{4}$ SE $\frac{1}{4}$, a portion of NE $\frac{1}{4}$ SE $\frac{1}{4}$, and a portion of SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35, T.34N., R.35E., M.D.B.&M.

FILED
2016 AUG 10 PM 4:11
STATE ENGINEERS OFFICE

86388

86389

ATTACHMENT "B"

EXISTING PLACE OF USE
Under Permits 77521, 77738, and 77739

T.33N., R.34E., M.D.B.&M.

W $\frac{1}{2}$ of Section 01,

N $\frac{1}{2}$ of NE $\frac{1}{4}$, a portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$, a portion of SE $\frac{1}{4}$ NE $\frac{1}{4}$, and a portion of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 02,

All of Section 37,

NE $\frac{1}{4}$ of NE $\frac{1}{4}$, a portion of NW $\frac{1}{4}$ NE $\frac{1}{4}$, a portion of SE $\frac{1}{4}$ NE $\frac{1}{4}$, and a portion of SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 38,

T.34N., R.34E., M.D.B.&M.

S $\frac{1}{2}$ of Section 26,

SE $\frac{1}{4}$ of Section 27,

E $\frac{1}{2}$ of Section 34,

All of Section 35, and

All of Section 36.

T.34N., R.35E., M.D.B.&M.

S $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 31.

RECORDED
2016 AUG 10 PM 4:11
STATE ENGINEERS OFFICE