



TEMPORARY
THE STATE OF NEVADA

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: PARK RANCH HOLDINGS, LLC
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: STOCKWATERING
Period of Use: ONE YEAR FROM DATE OF ISSUANCE.
Priority Date: 12/31/1909

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Claim of Vested Right V04661, is issued subject to the terms and conditions imposed in said Claim of Vested Right V04661 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of water herein granted at any and all times.

The well must be sealed from ground level to 100 feet in accordance with NAC 534.380.

The total combined duty of water under Claim of Vested Right V04661 and Temporary Permit 86385T shall not exceed 38.1 acre-feet annually to water 1,000 head of cattle; 100 head of horses; and 3,000 head of sheep.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, not to exceed 0.75 cubic feet per second and 28.58 acre-feet annually, or sufficient to water 750 head of Cattle, 75 horses and 2250 sheep.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

N/A

Map in support of proof of beneficial use shall be filed on or before:

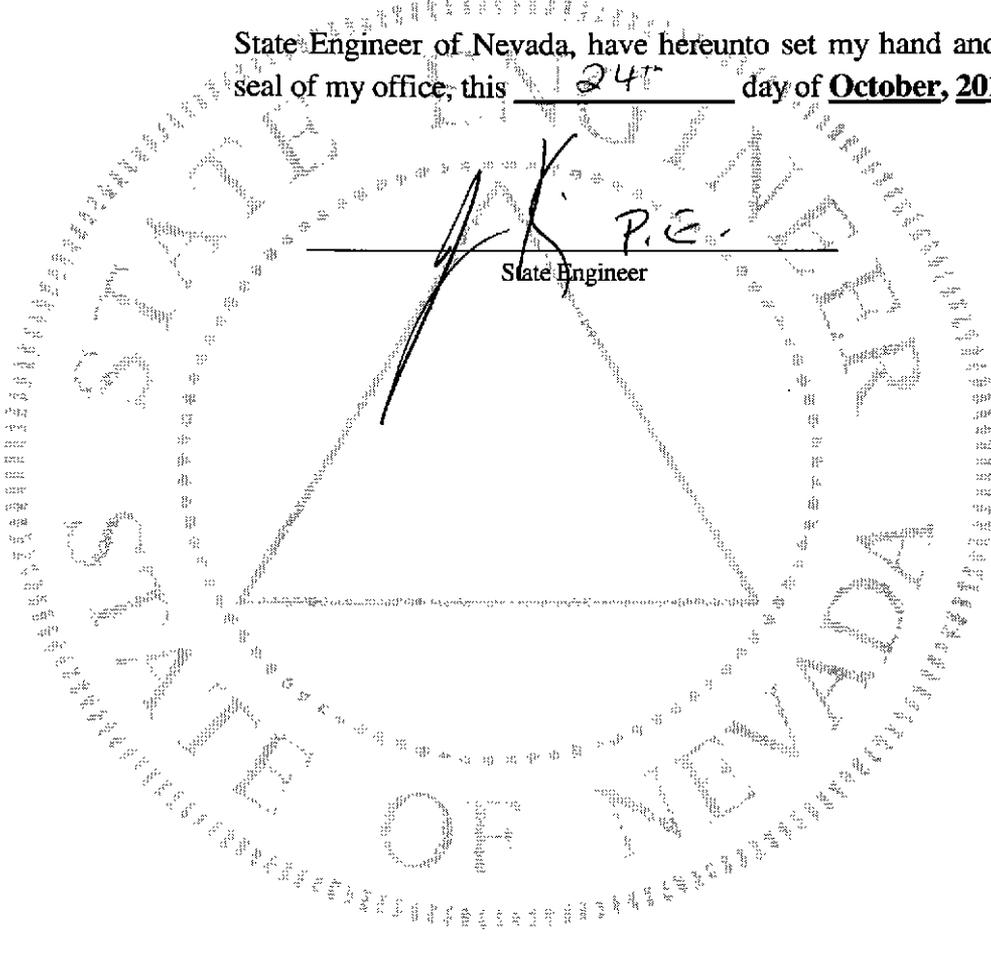
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of October, 2016



P.E.
State Engineer



86385 T

TEMPORARY Application No. _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office AUG 10 2016
Returned to applicant for correction
Corrected application filed Map filed Aug. 10, 2016 Under 86380T

The applicant Park Ranch Holdings, LLC, A Nevada Limited Liability Company
13345 DaMonte View Lane of Reno
Street Address or PO Box City or Town
Nevada 89511 randerson@ROAnderson.com
State and ZIP Code E-mail Address

hereby make(s) application for permission to change the
[] Point of diversion [] Place of use [] Manner of use [] of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Proof V04661

STATE ENGINEER'S OFFICE
AUG 10 PM 3:53

- 1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.75cfs, 28.58 acre-feet annually
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Stockwatering purposes- 1000 Cattle, 100 Horses, 3000 Sheep
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Stockwatering purposes- 1000 Cattle, 100 Horses, 3000 Sheep
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the SE 1/4 SW 1/4 Section 31, T.13N, R.20E., M.D.M., or at a point from which the SW corner of said Section 31 bears S.70°43'W., a distance of 2,455 feet.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
Within the SE 1/4 NE 1/4 Section 36, T.13N., R. 20E., M.D.M.

19

CMT 7/15/16

8-105 MG Do

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please see Attachment 'A'

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Within the SE 1/4 NE 1/4 Section 36, T.13N., R. 20E., M.D.M.

CMT
8/15/2016

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled and cased well, pump, motor and ditches to the place of use. Well log is on file in the Office of the State Engineer. (See Log # 122363.)

12. Estimated cost of works > \$150,000

13. Estimated time required to construct works Two (2) years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Five (5) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

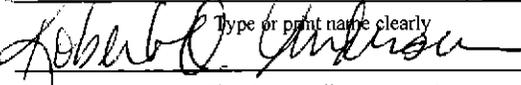
The purpose of this temporary application is to allow the Permittee to utilize the existing, recently constructed wells for the remainder of the 2016 irrigation season in accordance with the terms of the base permits for these supplemental irrigation rights. With the unexpected conditions of high temperatures combined with consistent winds over the past several weeks, the available water supply in the East Fork Carson River dropped faster than could have been foreseen. It is now necessary to use these wells through the remainder of the season in accordance with the allowed duties of the permit being changed to efficiently and beneficially use these supplemental water rights.

16. Miscellaneous remarks:

The permanent change applications will be filed prior to the conclusion of this irrigation season to allow sufficient time for the public review and protest period to run.

randerson@ROAnderson.com
E-mail Address
775.782.2322
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Robert O. Anderson, P.E., CFM, WRS
Type or print name clearly

Signature, applicant or agent
R.O. ANDERSON ENGINEERING, INC.
Company Name
P.O. Box 2229
Street Address or PO Box
Minden, NV 89423
City, State, ZIP Code

ATTACHMENT 'A'

Application to Change Permit 55336, 55336 and
a Portion of Proof V04661

Response to Question 7: Proposed Place of Use

	1/4 1/4	Section	Township (N.)	Range (E.)
all	SE1/4	14	13	19
portion	NESW	14	13	19
portion	SESW	14	13	19
all	SW1/4	13	13	19
portion	NWSE	13	13	19
portion	SWSE	13	13	19
all	NENE	23	13	19
portion	NWNE	23	13	19
portion	SENE	23	13	19
portion	NESE	23	13	19
portion	SESE	23	13	19
portion	SWSE	23	13	19
all	W1/2	24	13	19
portion	NWNE	24	13	19
portion	SWNE	24	13	19
portion	NWSE	24	13	19
portion	SWSE	24	13	19
all	NW1/4	25	13	19
all	N1/2NE1/4	25	13	19
all	SWNE	25	13	19
portion	SENE	25	13	19
all	SE1/4	25	13	19
all	E1/2SW	25	13	19
all	NWSW	25	13	19
portion	SWSW	25	13	19
portion	NENE	26	13	19
portion	SENE	26	13	19
portion	NESE	26	13	19
portion	SESE	26	13	19
all	NENW	36	13	19
portion	NWNW	36	13	19
portion	SWNW	36	13	19
portion	SENW	36	13	19
all	NE1/4	36	13	19
all	SE1/4	36	13	19
portion	SWNW	30	13	20
portion	NWSW	30	13	20
portion	SWSW	30	13	20
portion	SESW	30	13	20
all	NWNW	31	13	20
all	SWNW	31	13	20
all	SENW	31	13	20
portion	NENW	31	13	20
all	SW1/4	31	13	20

2016 AUG 10 PM 3:59
 STATE ENGINEERS & ARCHITECTS
 1507 1/2 AVENUE