



TEMPORARY
THE STATE OF NEVADA

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: PARK RANCH HOLDINGS, LLC
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: IRRIGATION
Period of Use: EXPIRES NOVEMBER 1, 2016
Priority Date: 09/25/1947

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 76187, is issued subject to the terms and conditions imposed in said Permit 76187 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.

The well must be sealed from ground level to 100 feet in accordance with NAC 534.380.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on November 1, 2016, at which time all rights herein granted shall revert to the right being changed by this temporary permit.

Any permanent change application shall be evaluated for potential conflicts with senior surface water rights.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, not to exceed 0.095 cubic feet per second or 46.15 acre-feet per season, and is limited to 4.0 acre-feet per acre from all sources.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

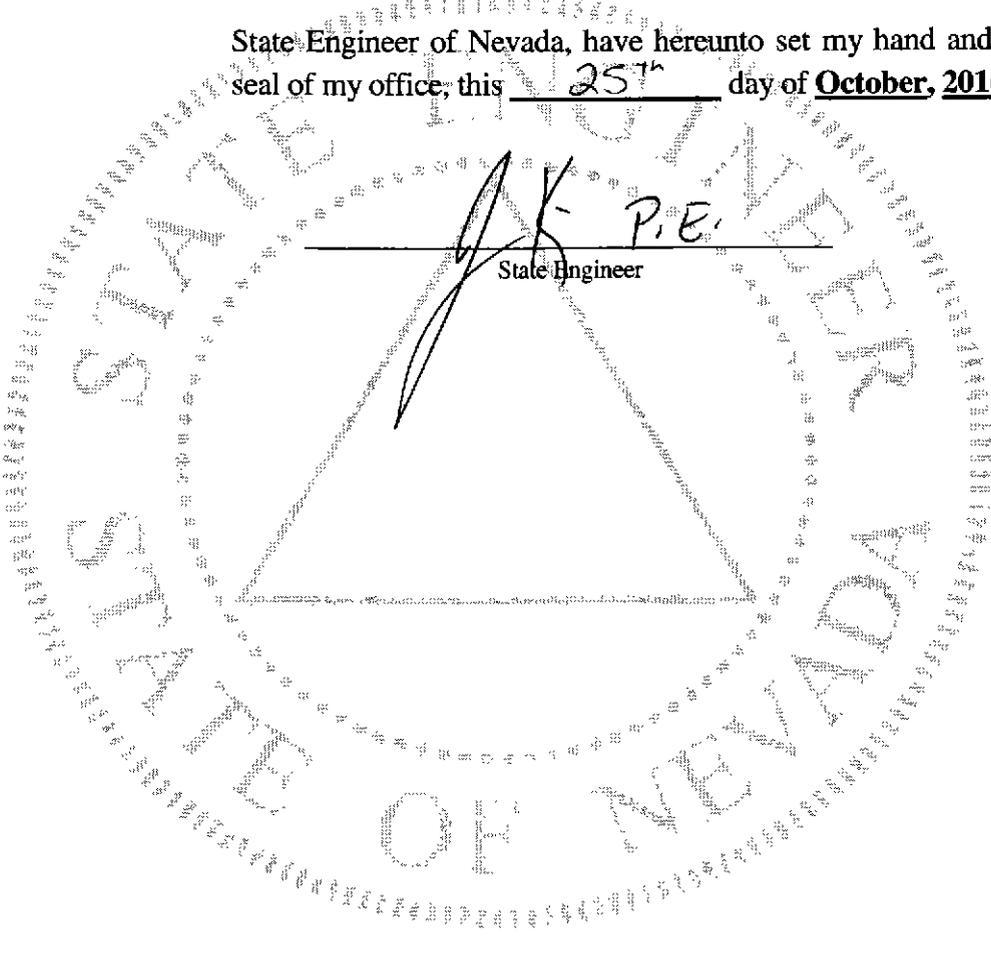
N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of October, 2016



[Handwritten Signature]

P.E.
State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 10 2016

Returned to applicant for correction _____

Corrected application filed _____ Map filed Aug. 10, 2016 Under 86380T

The applicant Park Ranch Holdings, LLC, A Nevada Limited Liability Company
13345 DaMonte View Lane of Reno
Street Address or PO Box City or Town
Nevada 89511 randerson@ROAnderson.com
State and ZIP Code E-mail Address

hereby make(s) application for permission to change the
 Point of diversion Place of use Manner of use of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 76187

RECEIVED
 AUG 10 PM 3:50
 STATE ENGINEERS OFFICE

- The source of water is Underground
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.095cfs, 46.15 acre-feet seasonally
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Irrigation purposes
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for Irrigation purposes
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the SE¼NE¼ Section 29, T.13N., R.20E., M.D.M., or at a point from which the NE corner of said Section 29 bears N.20°29'E, a distance of 2,731.00 feet.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
Within the NE¼NW¼ of Section 28, T.13N., R.20E., M.D.M., or at point from which SE corner of said Section 28 bears S27°16'19"E., a distance of 5,905.00 feet.

*8-105MG
Do*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Within a portion of SE¼ of Section 20; SW¼ of Section 21; W½NE¼ and NW¼ of Section 28; a portion of NE¼NE¼ and a portion of SE¼NE¼ of Section 29, T.13N., R.20E., M.D.M. (609 acres)

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

38.69 acres within the NE¼SW¼ Section 19, T. 13N., R.20E., M.D.M.

9. Proposed use will be from March 1 to November 1 of each year.
Month and Day Month and Day

10. Existing use permitted from March 1 to November 1 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled and cased well, pump, motor and ditches to the place of use. Well log is on file in the Office of the State Engineer. (See Log # 122607.)

12. Estimated cost of works > \$150,000

13. Estimated time required to construct works Two (2) years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Five (5) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The purpose of this temporary application is to allow the Permittee to utilize the existing, recently constructed wells for the remainder of the 2016 irrigation season in accordance with the terms of the base permits for these supplemental irrigation rights. With the unexpected conditions of high temperatures combined with consistent winds over the past several weeks, the available water supply in the East Fork Carson River dropped faster than could have been foreseen. It is now necessary to use these wells through the remainder of the season in accordance with the allowed duties of the permit being changed to efficiently and beneficially use these supplemental water rights.

16. Miscellaneous remarks:

The permanent change applications will be filed prior to the conclusion of this irrigation season to allow sufficient time for the public review and protest period to run.

randerson@ROAnderson.com

E-mail Address

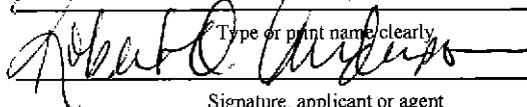
775.782.2322

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Robert O. Anderson, P.E., CFM, WRS


Type or print name clearly

Signature, applicant or agent

R.O. ANDERSON ENGINEERING, INC.

Company Name

P.O. Box 2229

Street Address or PO Box

Minden, NV 89423

City, State, ZIP Code