

86358

Application No. _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUL 28 2016

Returned to applicant for correction _____

Corrected application filed _____ Map filed Nov. 16, 2004 Under 71713

The applicant Safety-Kleen Systems, Inc.

c/o Michael A. T. Pagni, PO Box 2670

of Reno

Street Address or PO Box

City or Town

Nevada 89505

mpagni@mcwlaw.com

State and ZIP Code

E-mail Address

hereby make(s) application for permission to change the

Point of diversion

Place of use

Manner of use

of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 73003

2016 JUL 29 AM 11:13
STATE ENGINEER'S OFFICE

1. The source of water is underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 20.0 af

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for No change- Quasi Municipal + Domestic

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Quasi-Municipal + Domestic

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

SW 1/4 NW 1/4 of Section 23, T 19N, R 26E, MDB&M, or a point from which the NW corner of said Section 23 bears N. 20° 47' 16" West, a distance of 1,825.54 feet. Map filed under Permit No. 80516.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

SW 1/4 NW 1/4 Sec. 35, T. 19N., R. 28E, MDB&M or at a point from which the NW corner of said Sec. 35 bears North 42° 50' 39" West, a distance of 1,973 feet. Map on File under Permit 73003.

see
8-11-16
e-mail
from
agcm

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

~~See attached Exhibit "A" described in Permit No. 80516 and shown on the map accompanying said Permit on file with the Division of Water Resources, State of Nevada~~

portions of the SW 1/4 and NW 1/4 section 23 T.19N. R.26E. M.O.B.+M.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Exhibit "A" attached to Permit 73003 as shown on map accompanying said Permit on file with the Division of Water Resources.

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

12. Estimated cost of works Completed

13. Estimated time required to construct works Completed

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Ten (10) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

16. Miscellaneous remarks:

2016 JUL 29 11:11:19

mpagni@mcwlaw.com
E-mail Address
775-788-2000
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Michael A. T. Pagni
Type or print name clearly
[Signature]
Signature, applicant or agent
McDonald Carano Wilson, LLP
Company Name
PO Box 2670
Street Address or PO Box
Reno, NV 89505
City, State, ZIP Code

4. Place of use

- T20N R26E sections 1-4, east $\frac{1}{2}$ 5, east $\frac{1}{2}$ 6, 7-16, east $\frac{1}{2}$ 17, east $\frac{1}{2}$ 20, 21-28, east $\frac{1}{2}$ 29, east $\frac{1}{2}$ 32, 33-36, inclusive.
- T20N R27E all sections, T20N R28E all sections, T20N R29E all sections, T20N R30E all sections, T20N R31E all sections.
- T20N R32E sections west $\frac{1}{2}$ 4, 5-8, west $\frac{1}{2}$ 9, west $\frac{1}{2}$ and south $\frac{1}{2}$ 16, 17-21, 29 and 30.
- T19N R26E all sections, T19N R27E all sections, T19N R28E all sections, T19N R29E all sections, T19N R30E all sections.
- T19N R31E sections 2-11, 14-22 and 27-33.
- T18N R26E sections 1-30, 32-36
- T18N R27E all sections, T18N R28E all sections, T18N R29E all sections, T18N R30E all sections.
- T18N R31E sections west $\frac{1}{2}$ 4, 5-8, west $\frac{1}{2}$ 9, west $\frac{1}{2}$ 16, 17-20, west $\frac{1}{2}$ 21, west $\frac{1}{2}$ 28, 29-32, and west $\frac{1}{2}$ 33.
- T17N R31E sections west $\frac{1}{2}$ 4, 5-8, west $\frac{1}{2}$ 9, west $\frac{1}{2}$ 16, 17-20, west $\frac{1}{2}$ 21, west $\frac{1}{2}$ 28, 29-32, and west $\frac{1}{2}$ 33.
- T17N R30E all sections, T17N R29E all sections.
- T17N R28E sections 1-3, 10-15, 21-28, and 33-36.