



Permit No. 86348T

**TEMPORARY**  
**THE STATE OF NEVADA**

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**Name of Permittee:** ALLEN G. NEL  
**Source:** UNDERGROUND  
**Basin:** LAS VEGAS VALLEY  
**Manner of Use:** RECREATIONAL  
**Period of Use:** ONE YEAR FROM DATE OF ISSUANCE.  
**Priority Date:** 02/26/1953

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 63541, Certificate 15549, is issued subject to the terms and conditions imposed in said Permit 63541, Certificate 15549 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water. The totalizing meter must be installed before any use of the water begins. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.1 cubic feet per second or 13.81 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

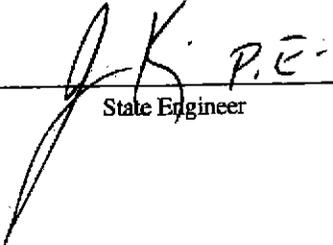
N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23<sup>rd</sup> day of August, 2016

  
\_\_\_\_\_  
State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office JUL 25 2016
Returned to applicant for correction JUL 25 2016
Corrected application filed AUG 12 2016 Map filed JUL 25 2016

The applicant Allen G. Nel
12300 N. Tonto Road of Prescott
Street Address or P.O. Box City or Town

Arizona, 86305, hereby make(s) application for permission to change the
State and Zip Code

- Point of Diversion Place of Use Manner of Use Period of Use of a Portion

of water heretofore appropriated under Permit 63541, Certificate 15549
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is underground
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.10 cfs, 13.81 ac-ft
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Recreation (Golf Course)
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Recreation (Golf Course) and Domestic
If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SW 1/4 NE 1/4 of Section 36, Township 19 South,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.
Range 60 East M.D.M. at a point from which the West Quarter Corner of said Section 36 bears South 88° 36' West, a distance of 2,727.5 feet.

6. The existing point of diversion is located within the SW 1/4 SE 1/4 of Section 31, Township 20 South,
If point of diversion is not changed, do not answer.
Range 60 East M.D.M. at a point from which the Southwest Corner of said Section 31 bears South 76° 07' 40" West, a distance of 3,215.95 feet.

See map filed under permit 63538 for existing point of diversion.

2016 AUG 12 PM 1:10
STATE ENGINEER'S OFFICE

7. Proposed place of use is a total of 106.3 acres within the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> and the SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of Section 36, all within Township 19 South, Range 60 East M.D.M.

8. Existing place of use 184.81 acres within the NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of Section 31, SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> and the SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of Section 32 all within Township 20 South, Range 60 East M.D.M.  
See map filed under permit 63538 for existing place of use.

9. Proposed use will be from January 1<sup>st</sup> to December 31<sup>st</sup> of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1<sup>st</sup> to December 31<sup>st</sup> of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works) Drill a ten (10) inch well to an approximate depth of 650 feet  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.  
with a submersible pump and underground distribution system to a sprinkler irrigation system.

12. Estimated cost of works >\$250,000

13. Estimated time required to construct works ASAP  
If well completed, describe well.

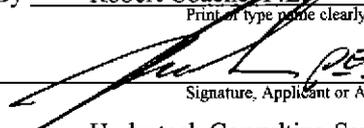
15. Estimated time required to complete the application of water to beneficial use NA

16. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
Failure to provide a detailed description may cause a delay in processing.

The water rights will be used to drill a test well with a proposed place of use for use upon an existing golf course.

17. Miscellaneous \_\_\_\_\_

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E-mail  
  
(702) 525-1923  
Phone No.

By Robert Coache, P.E.  
Print or type name clearly  
  
Signature, Applicant or Agent  
Hydrotech Consulting Services, LLC  
Company Name  
4280 North Tioga Way  
Street Address or P.O. Box  
Las Vegas, NV 89129  
City, State, Zip Code

**APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT**

**\$180 FILING FEE MUST ACCOMPANY APPLICATION**