

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
JUL 11 2016

Date of filing in State Engineer's Office _____

Returned to applicant for correction _____

Corrected application filed _____ Map filed May 6, 2008 Under 76776

The applicant Utilities, Inc. of Central Nevada
1240 E. State Avenue, Suite #115 of Pahrump
Street Address or PO Box City or Town
Nevada 89048 hereby make(s) application for permission to change the
State and ZIP Code

Point of diversion Place of use Manner of use of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 81899

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1. The source of water is Underground - UICN Well #1
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.0466 c.f.s, not to exceed 17.64 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Quasi-municipal
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the SE¼ SW¼ Section 24, T. 20 S., R. 53 E., M.D.M. or at a point from which the West ¼ corner of said Section 24 bears North 42° 20' West, a distance of 3,227 feet (UICN Well #1).
Refer to the map supporting Application 76776.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
the SW¼ SW¼ of Section 24, T. 20 S., R. 53 E., M.D.M. or at a point from which the West ¼ corner of said Section 24 bears North 24° 58' 09" West, a distance of 1988.75 feet.
Refer to the map supporting Application 81898.

10-162
Nye

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See EXHIBIT A, attached.

Refer to the map supporting Application 83881.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

32 acres within the SE¼ SE¼ of Section 23, the SW¼ SW¼, SE¼ SW¼, and the SW¼ SE¼ of Section 24, and the NW¼ NW¼ of Section 25, all in T. 20 S., R. 53 E., M.D.M.

Refer to the map supporting Application 83881.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump and motor, and municipal water distribution system.

12. Estimated cost of works Existing.

13. Estimated time required to construct works 897' deep drilled and cased well. Refer to Well Log 12035.

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water under this application is being transferred to Utilities, Inc. of Central Nevada (UICN) Well #1 and to the UICN water right place of use.

16. Miscellaneous remarks:

The water in this application was dedicated to Utilities, Inc. of Central Nevada by Nye County as part of the "Calvada Eye" Settlement Agreement. A Report of Conveyance and Abstract of Title was filed on June 28, 2016.

water@rci-nv.com

E-mail Address

(775) 883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott

Bruce R. Scott
Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

EXHIBIT A**ITEM 7 - PROPOSED PLACE OF USE****Within T. 19S., R. 53E., M.D.M.:**

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, & 34;

SECTION 15: the E $\frac{1}{2}$ and portions of the W $\frac{1}{2}$;

SECTION 22: portion of the N $\frac{1}{2}$;

SECTION 27: all of Section 27 EXCEPT the N $\frac{1}{2}$ NW $\frac{1}{4}$;

SECTION 28: the SW $\frac{1}{4}$ SE $\frac{1}{4}$;

SECTION 33: the N $\frac{1}{2}$;

SECTION 35: portion of the S $\frac{1}{2}$;

SECTION 36: portion of the SW $\frac{1}{4}$;

Within T. 20S., R. 53E., M.D.M.:

ALL OF SECTIONS 3, 10, 11, 14, 15, 16, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, & 36;

SECTION 2: portion of the N $\frac{1}{2}$;

SECTION 13: the SW $\frac{1}{4}$;

SECTION 19: portion of the S $\frac{1}{2}$;

Within T. 20S., R. 54E., M.D.M.:

ALL OF SECTIONS 19, 30, 31, 32, 33;

SECTION 34: the W $\frac{1}{2}$ W $\frac{1}{2}$;

Within T. 21S., R. 54E., M.D.M.:

ALL OF SECTIONS 5 and 6;

SECTION 3: the NW $\frac{1}{4}$;

SECTION 4: all of Section 4 EXCEPT a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;

All in the Nye County, Nevada.

2016 JUL 11 PM 3:27
 COUNTY CLERK'S OFFICE
 CLERK

July 11, 2016