



**TEMPORARY**  
**THE STATE OF NEVADA**

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**Name of Permittee:** WULFENSTEIN TRUST R-501  
**Source:** UNDERGROUND (SPRING MOUNTAIN MUNICIPAL WELL #1)  
**Basin:** PAHRUMP VALLEY  
**Manner of Use:** MUNICIPAL  
**Period of Use:** ONE YEAR FROM DATE OF ISSUANCE.  
**Priority Date:** 11/26/1940.

\*\*\*\*\*

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 69223, is issued subject to the terms and conditions imposed in said Permit 69223 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water. The totalizing meter must be installed before any use of the water begins. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit is issued for municipal purposes within the described place of use, further identified as Nye County Assessor's Parcel Numbers 27-471-03, 27-471-05, 27-471-06, 27-471-07, 27-471-12, 27-471-15, 27-471-16, 27-471-17 and 27-471-18.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0386 cubic feet per second or 21.64 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

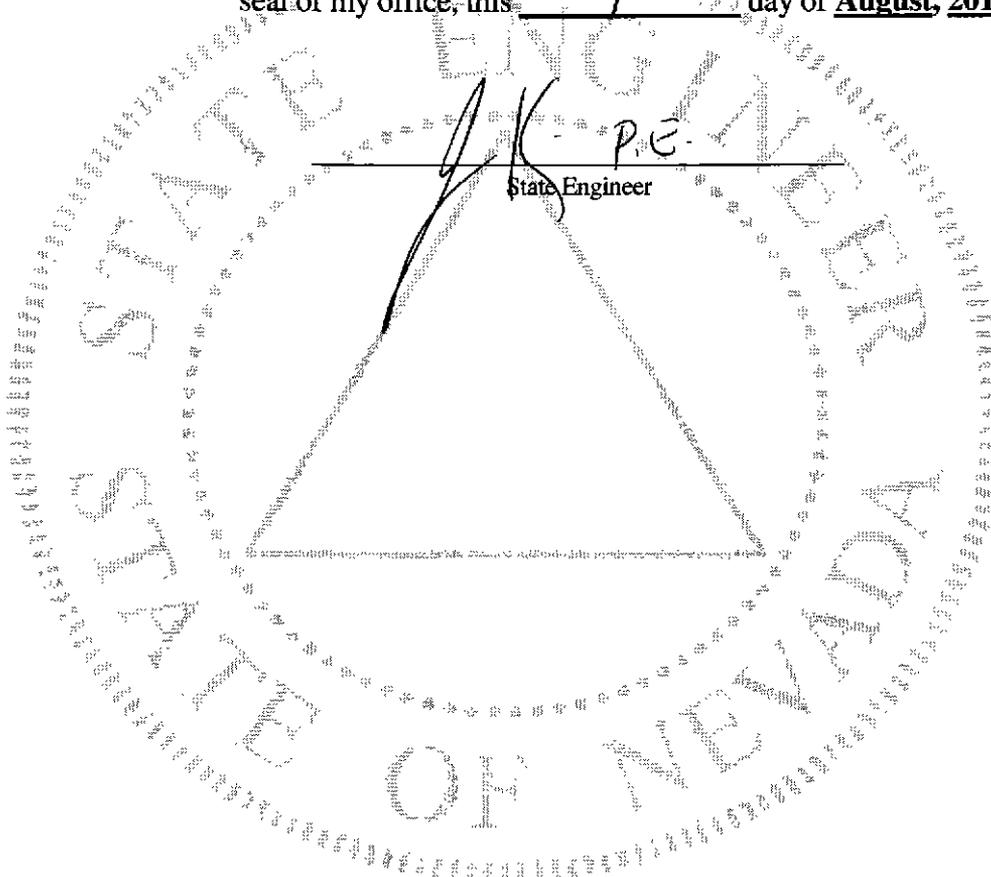
N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5<sup>th</sup> day of August, 2016



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office JUN 21 2016
Returned to applicant for correction
Corrected application filed Map filed JUN 21 2016

The applicant Ray Wulfenstein, surviving Trustee for the Wulfenstein Trust R-501
P.O. Box 38 of Pahrump
Street Address or PO Box City or Town
Nevada 89041 State and ZIP Code
hereby make(s) application for permission to change the

[X] Point of diversion [X] Place of use [X] Manner of use [X] of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 69223

RECEIVED
2016 JUN 21 AM 10:45
STATE ENGINEERS OFFICE

- 1. The source of water is Underground - Spring Mountain Municipal Well #1
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.0386 c.f.s., not to exceed 21.64 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Commercial
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the NW1/4NW1/4 Section 33, T. 20S., R. 54E., M.D.M., or at a point from which the N1/4 Corner of said Section 33 bears North 89° 30' East, a distance of 1,433.00 feet. (Spring Mountain Municipal Well #1)
Refer to accompanying sketch.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
the NW1/4NW1/4 Section 24, T. 20S., R. 53E., M.D.M., or at a point from which the NW Corner of said Section 24 bears North 56° 12' 00" West, a distance of 530 feet. (Motel Well)
Refer to map on file under Application 69223

10-162
Nye

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attached.

Refer to map on file under Application 83881.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Within portions of the NE¼NW¼ and NW¼NW¼ Section 24, and SE¼SW¼ and SW¼SW¼ Section 13, all in T. 20S., R. 53E., M.D.M.

Refer to map on file under Application 69223.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump, motor, meter and water distribution system.

12. Estimated cost of works Works are existing.

13. Estimated time required to construct works 700' deep, 12" cased well, as described on WL 124714.

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This water will be used in support of development of Spring Mountain Raceway and Wulfenstein commercial expansion projects for use within the Utilities, Inc. of Central Nevada (UICN) Service Area, including but not limited to Nye County APNs 27-741-03, 05, 06, 07, 12, 15, 16, 17, & 18. Well has been re-drilled to the Utility's standards as part of the UICN municipal water system within the Spring Mountain Raceway and adjoining properties. Spring Mountain Raceway and Wulfenstein Development have entered into Agreements with UICN for their developments. This Application and the well will be deeded to UICN when the municipal water system is completed and accepted by the Utility.

16. Miscellaneous remarks:

A Permanent Application is also being filed.

Please send copies of all correspondence to Utilities, Inc. of Central Nevada, 1240 East State St., Suite 115, Pahrump, NV 89048.

rciwater@rci-nv.com

E-mail Address

(775) 883-1600

Phone No

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Katherine L. Sylvia

Type or print name clearly



Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

**ATTACHMENT TO TEMPORARY APPLICATION TO CHANGE A PORTION  
UNDER PERMIT 69223**

**ITEM 7 - PROPOSED PLACE OF USE**

**Utilities, Inc. of Central Nevada's water rights place of use**

**Within T. 19S., R. 53E., M.D.M.:**

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, & 34;

SECTION 15: the E $\frac{1}{2}$  and portions of the W $\frac{1}{2}$ ;

SECTION 22: portion of the N $\frac{1}{2}$ ;

SECTION 27: all of Section 27 EXCEPT the N $\frac{1}{2}$ NW $\frac{1}{4}$ ;

SECTION 28: the SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

SECTION 33: the N $\frac{1}{2}$ ;

SECTION 35: portion of the S $\frac{1}{2}$ ;

SECTION 36: portion of the SW $\frac{1}{4}$ ;

**Within T. 20S., R. 53E., M.D.M.:**

ALL OF SECTIONS 3, 10, 11, 14, 15, 16, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34,  
35, & 36;

SECTION 2: portion of the N $\frac{1}{2}$ ;

SECTION 13: the SW $\frac{1}{4}$ ;

SECTION 19: portion of the S $\frac{1}{2}$ ;

**Within T. 20S., R. 54E., M.D.M.:**

ALL OF SECTIONS 19, 30, 31, 32, 33;

SECTION 34: the W $\frac{1}{2}$ W $\frac{1}{2}$ ;

**Within T. 21S., R. 54E., M.D.M.:**

ALL OF SECTIONS 5 and 6;

SECTION 3: the NW $\frac{1}{4}$ ;

SECTION 4: all of Section 4 EXCEPT a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

All in the Nye County, Nevada.

As shown on supporting map accompanying Application 83881.

RECEIVED  
2016 JUN 21 AM 10:45  
STATE ENGINEERS OFFICE