



TEMPORARY
THE STATE OF NEVADA

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: ROUND MOUNTAIN GOLD CORP.
HOMESTAKE NEVADA CORP.
BARGOLD CORPORATION

Source: UNDERGROUND (WELL #8 - WALSH)

Basin: BIG SMOKY VALLEY-TONOPAH FLAT

Manner of Use: MINING, MILLING, AND DOMESTIC

Period of Use: EXPIRES MAY 1, 2017

Priority Date: 04/28/1980

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 41196, Certificate 11414, is issued subject to the terms and conditions imposed in said Permit 41196, Certificate 11414 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030.

The permittee shall keep monthly records of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis by February 15th of each year.

The total combined duty of water under Permit 27860, Certificate 10018; Permit 30805, Certificate 11990; Permit 35884, Certificate 11387; Permit 35917, Certificate 11388; Permit 41196, Certificate 11414; Permit 52526, Certificate 13062; Permit 52527, Certificate 13063 and Permits 86272T, 86273T and 86274T shall not exceed 892.66 acre-feet annually.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on May 1, 2017, at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.5 cubic feet per second or 296.4 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

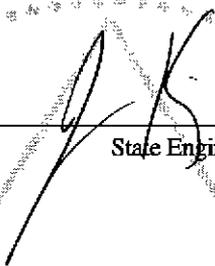
N/A

Map in support of proof of beneficial use shall be filed on or before:

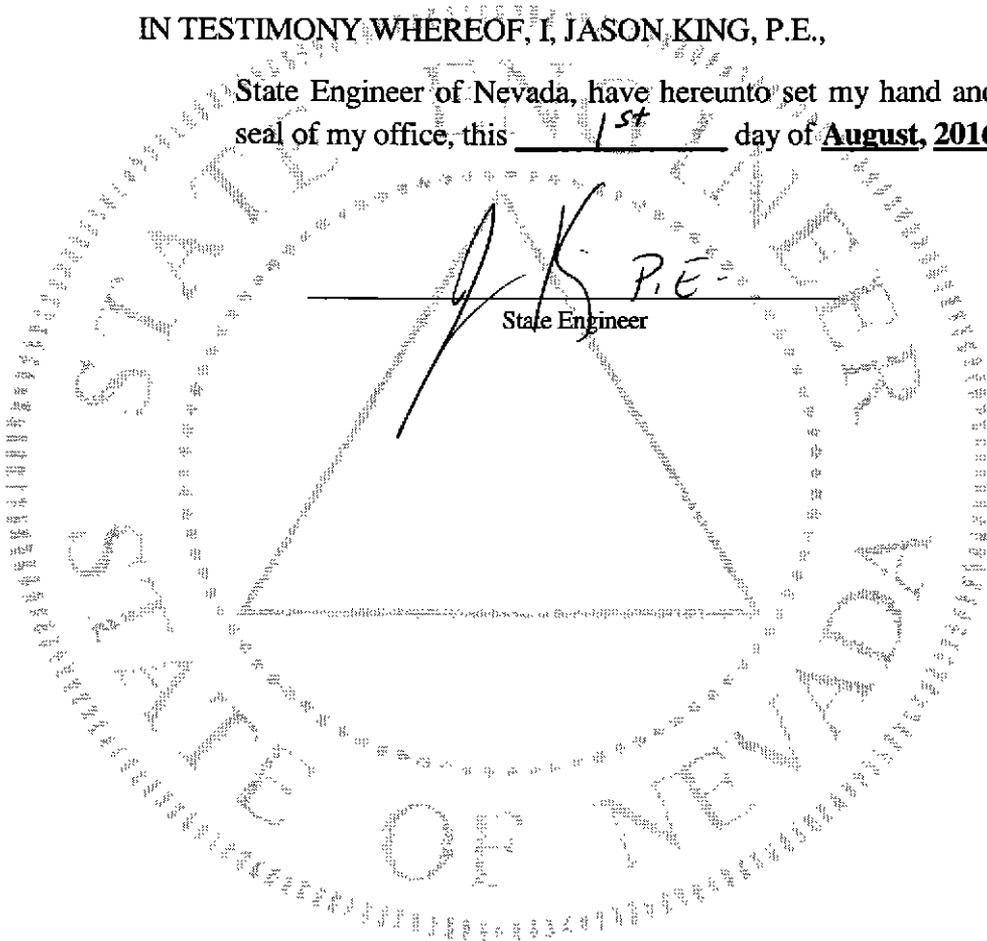
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of August, 2016



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 17 2016

Returned to applicant for correction _____

Corrected application filed _____ Map filed Oct 18, 1988 Under 52526

The applicant Round Mountain Gold Corp. (50%); Homestake Nevada Corp. (25%); Bargold Corporation (25%),
attention Greg M. Schoen, Regulatory Affairs

Box 480 of Round Mountain

Street Address or PO Box City or Town

Nevada 89045 hereby make(s) application for permission to change the

State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 41196, Certificate 11414

1. The source of water is underground (well #8 - Walsh)
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.5 cfs / 96.584 mga
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for mining, milling, and domestic
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for mining, milling, and domestic
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the SE¼SW¼ Section 24, T.8N., R.43E., M.D.M., or at a point from which the NW corner of said section 24 bears N. 22°19'28" W., a distance of 4,690.3 ft. Refer to map filed in support of Permit No. 52526.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
within the SE¼NW¼ Section 19, T.8N., R.44E., MDB&M., or at a point from which the E¼ corner of said section 19 bears S. 77°54'00" East, a distance of 3,732.0. Refer to map filed in support of Permit No. 41196 (40529 et al).

10-137A
Nye

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

T.8N., R.43E., M.D.M.: all or portions of the following: S½ Section 13; E½W½ & E½ Section 21; S½N½ & S½ Section 22; N½, N½S½ & S½SW¼ Section 23; and Section 24, all as more particularly shown on map previously filed under Permit No. 83050-T, showing proposed place of use boundary, prepared by The Mines Group Inc., for A. U. Mines, Inc.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

within the S½ & S½N½ Section 19, T.8N., R.44E., MDB&M

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing well, developed under Permit No. 52526 to be used as described in the integrated plan of operations, water pollution control permits, and reclamation plan, by A. U. Mines, Inc., as modified, on file with NDEP.

12. Estimated cost of works est. \$50,000.00

13. Estimated time required to construct works one year

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use estimate eight years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

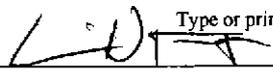
Under agreement between applicant and user A. U. Mines, Inc., user will operate pump and well, and will install delivery piping from this well to it place of use as described above, to supplement needed water quantity for its operations.

16. Miscellaneous remarks:

Please send copies of notices and correspondence to the undersigned agent, and to user at:
A. U. Mines, Inc; 1325 Airmotive Way, Suite 175V; Reno, Nevada 89502.

cfacque@farrwestengineering.com
E-mail Address
(775) 853-7268
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Chris N. Facque
Type or print name clearly

Signature, applicant or agent
Farr West Engineering
Company Name
5510 Longley Lane
Street Address or PO Box
Reno, Nevada 89511
City, State, ZIP Code