



**THE STATE OF NEVADA**

**APPLICATION TO APPROPRIATE WATER**

Name of Applicant: HOME RANCH, LLC  
Source: UNDERGROUND  
Basin: DESERT VALLEY  
Manner of Use: STOCKWATERING  
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST  
Priority Date: 06/13/2016

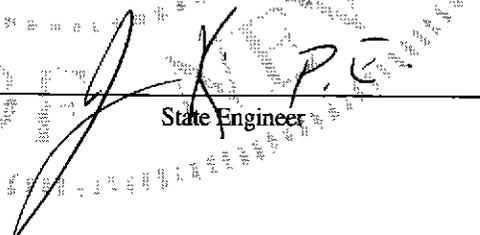
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**DENIAL OF STATE ENGINEER**

This application is hereby denied on the grounds that there is no unappropriated water at the source of supply and approval of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of December, 2016

  
\_\_\_\_\_  
State Engineer

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>JUN 13 2016</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>JUN 13 2016</u>

The applicant Home Ranch, LLC

P.O.Box 132 of Orovada  
Street Address or P.O. Box City or Town

Nevada, 89425 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Home Ranch, LLC filed in Nevada on March 2nd, 1998

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STATE ENGINEER'S OFFICE

1. The source of water is underground  
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.0155 cfs  
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_

3. The water is to be used for stockwater  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kind of animals 500 head of cattle

(c) Other use (describe fully in No. 12) \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)  
within the SE1/4NE1/4 of Section 30, T.39N.,R.35E., M.D.B.&M., or at a point from which the SE corner of said Section 30 bears S13°25'E 3177.0 feet

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)  
SE1/4NE1/4 of Section 30, T.39N.,R.35E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Applicant proposes to drill a well, install a pump and water trough.

9. Estimated cost of works: \$15,000.00

10. Estimated time required to construct works: 1 year

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Applicant propose to drill a well on public land that they have the grazing rights. Annual usage will not exceed 11.20 acre feet

13. Miscellaneous remarks:

dms@winnemucca.net

E-mail Address

775-623-4414

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

John H. Milton III

Type or print name clearly

John H. Milton III

Signature, applicant or agent

Desert Mountain Surveying

Company Name

146 West Second Street

Street Address or PO Box

Winnemucca, Nevada, 89445

City, State, ZIP Code