

86233

Application No. \_\_\_\_\_

### APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office _____	MAY 25 2016
Returned to applicant for correction _____	
Corrected Application filed _____	Map filed <b>MAR 25 2016</b>

The applicant Rodney St. Clair  
8319 Clark Rd. of Marsing  
Street Address or P.O. Box City or Town  
Idaho 83639  
State and ZIP Code

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

RECEIVED IN CHARGE  
 STATE ENGINEER'S OFFICE  
 03/25/16

1. The source of water is an underground source [Well BR-07]  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 9.67 cfs, not to exceed 7,000 AFA  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for Municipal  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals \_\_\_\_\_
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

*Mud Meadow  
 2-26  
 pe*

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NW1/4 NW1/4 of Section 26, T.35-1/2N., R.25E., M.D.B.&M., or at a point from which the NE corner of Section 13, T.35N., R.24E., M.D.B.&M. bears S.45°02'27.6"W., a distance of 16,408.20 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

See attached Exhibit "A", supporting map filed under 83083, and sheets 1 and 2 of supporting map filed under 75701.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Proposed works include drilling of well, installation of pump, pumphouse, electrical, pipeline and booster station.

9. Estimated cost of works: \$ 10,000,000.00+

10. Estimated time required to construct works: 3 years  
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Well to be drilled. Pump and electrical to be installed. Water will be conveyed from the pump through a pipeline, and used for municipal use throughout the proposed place of use. Please note that the Hydrologic Basin is 026 and the Point of Diversion is within Pershing County.

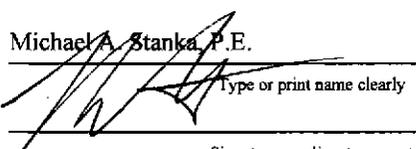
13. Miscellaneous remarks:

michael@stankaconsulting.com  
E-mail Address

(775) 885-9283  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
 BY THE APPLICANT OR AGENT

Michael A. Stanka, P.E.  
Type or print name clearly

  
Signature, applicant or agent

Stanka Consulting, LTD  
Company Name

3032 Silver Sage Dr., Suite 101  
Street Address or PO Box

Carson City, NV 89701  
City, State, ZIP Code

2/15/13 10:55 AM  
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**EXHIBIT "A"**

**Proposed Place of Use**

Aliquot Part	Section(s)	T.M.	R.E.	Base & Meridian
AE	1, 2 & 3	18	22	MOB&M
AE	10, 11 & 12	18	22	MOB&M
AE	13, 14 & 15	18	22	MOB&M
AI	22, 23 & 24	18	22	MOB&M
AI	1 thru 8	18	23	MOB&M
Portions North of Stagecoach GD	9 & 10	18	23	MOB&M
AI	11, 12 & 13	18	23	MOB&M
Portions North of Stagecoach GD	14 thru 17	18	23	MOB&M
AE	18 & 19	18	23	MOB&M
Portions North of Stagecoach GD	20 & 24	18	23	MOB&M
AI	1 thru 18	18	24	MOB&M
Portions North of Stagecoach GD	19	18	24	MOB&M
AI	20 thru 24	18	24	MOB&M
Portions outside of SSMWC*	25 & 26	18	24	MOB&M
AI	27 thru 29	18	24	MOB&M
AI	32 thru 34	18	24	MOB&M
Portions outside of SSMWC*	35 & 36	18	24	MOB&M
AI	5 & 7	18	25	MOB&M
Portions outside of SSMWC*	18 & 19	18	25	MOB&M
Portions outside of Lake Lahontan	29 & 32	18	25	MOB&M
AI	31	18	25	MOB&M
Portions South of Interstate HWY 80	1	18	21	MOB&M
AI	1 thru 5	18	22	MOB&M
AI	6	18	22	MOB&M
AI	7 thru 30	18	22	MOB&M
AI	33 thru 36	18	22	MOB&M
AI	1 thru 36	18	23	MOB&M
AE	5 & 7	18	24	MOB&M
AE	18 & 19	18	24	MOB&M
AI	30 & 31	18	24	MOB&M
Portions South of Interstate HWY 80	36	20	21	MOB&M
Portions South of the Truckee River	24 thru 28	20	22	MOB&M
Portions South of the Truckee River	29	20	22	MOB&M
Portions South of Interstate HWY 80	31 & 32	20	22	MOB&M
Portions South of the Truckee River	33 thru 35	20	22	MOB&M
AI	36	20	22	MOB&M

SECTION 10, 11 & 12  
 SECTION 13, 14 & 15  
 SECTION 18 & 19  
 SECTION 20 & 24  
 SECTION 25 & 26  
 SECTION 27, 28 & 29  
 SECTION 32, 33 & 34  
 SECTION 35 & 36  
 SECTION 5 & 7  
 SECTION 18 & 19  
 SECTION 29 & 32  
 SECTION 31  
 SECTION 1  
 SECTION 1 thru 5  
 SECTION 6  
 SECTION 7 thru 30  
 SECTION 33 thru 36  
 SECTION 1 thru 36  
 SECTION 5 & 7  
 SECTION 18 & 19  
 SECTION 30 & 31  
 SECTION 36  
 SECTION 24 thru 28  
 SECTION 29  
 SECTION 31 & 32  
 SECTION 33 thru 35  
 SECTION 36

**EXHIBIT "A"**

**Place of Use - Continuation Exhibit "A"**

Portions South of the Truckee River	13	20	23	MDS&M
Portions South of the Truckee River	19 thru 24	20	23	MDS&M
AE	25 thru 36	20	23	MDS&M
Portions South of the Truckee River	18	20	24	MDS&M
AE	19	20	24	MDS&M
AE	30 & 31	20	24	MDS&M

\* SSMWC = Silver Springs Mutual Water Company

*APPROVED FOR THE  
 COMMISSIONER OF THE  
 STATE OF CALIFORNIA  
 JUL 10 1972*

## EXHIBIT "A"

## Proposed Place of Use (Continued)

FERNLEY AREA PLACE OF USET.19N. R.23E. M.D.B. & M.

That portion of Section 1 within the boundary of Lyon County  
 That portion of Section 12 within the boundary of Lyon County  
 That portion of Section 13 within the boundary of Lyon County  
 That portion of Section 14 within the boundary of Lyon County  
 That portion of Section 23 within the boundary of Lyon County  
 All of Sections 24 and 25  
 That portion of Section 28 within the boundary of Lyon County  
 That portion of Section 27 within the boundary of Lyon County  
 That portion of Section 34 within the boundary of Lyon County  
 All of Sections 35 and 36

T.19N. R. 24E. M.D.B. & M.

All of Sections 1 through 5  
 That portion of Section 6 within the boundary of Lyon County  
 All of Sections 7 through 36

T.19N. R.25E. M.D.B. & M.

All of Sections 1 through 36

T.20N. R.24E. M.D.B. & M.

All of Sections 1 and 2  
 That portion of Section 3 within the boundary of Lyon County  
 That portion of Section 9 within the boundary of Lyon County  
 That portion of Section 10 within the boundary of Lyon County  
 All of Sections 11 through 15  
 That portion of Section 18 within the boundary of Lyon County  
 That portion of Section 20 within the boundary of Lyon County  
 That portion of Section 21 within the boundary of Lyon County  
 All of Sections 22 through 28  
 That portion of Section 29 within the boundary of Lyon County  
 That portion of Section 31 within the boundary of Lyon County  
 That portion of Section 32 within the boundary of Lyon County  
 All of Sections 33 through 36

T.20N. R.25E. M.D.B. & M.

All of Sections 1 through 3

**EXHIBIT "A"**

That portion of Section 4 within the boundary of Lyon County  
 That portion of Section 5 within the boundary of Lyon County  
 All of Sections 6 through 36

**T.20N. R.26E. M.D.B. & M.**

W ½ of Section 5  
 All of Sections 6 and 7  
 W ½ of Section 8  
 W ½ of Section 17  
 All of Sections 18 and 19  
 W ½ of Section 20  
 W ½ of Section 29  
 All of Sections 30 and 31  
 W ½ of Section 32

**T.21N. R.25E. M.D.B. & M.**

That portion of Section 13 within the boundary of Lyon County  
 That portion of Section 23 within the boundary of Lyon County  
 That portion of Section 24 within the boundary of Lyon County  
 All of Sections 25 and 26  
 That portion of Section 27 within the boundary of Lyon County  
 That portion of Section 28 within the boundary of Lyon County  
 That portion of Section 33 within the boundary of Lyon County  
 All of Sections 34 through 36

**T.21N R.26E M.D.B. & M.**

That portion of Section 5 within the boundary of Lyon County  
 That portion of Section 6 within the boundary of Lyon County  
 That portion of Section 7 within the boundary of Lyon County  
 All of Section 8  
 All of Section 17  
 That portion of Section 18 within the boundary of Lyon County  
 All of Sections 19 and 20  
 All of Sections 29 through 32

**T.22N. R.26E. M.D.B. & M.**

That portion of Section 28 within the boundary of Lyon County  
 That portion of Section 32 within the boundary of Lyon County  
 That portion of Section 33 within the boundary of Lyon County

Refer to Sheet 2 of supporting map accompanying this application